

# The WAR CRY



Official Gazette of The Salvation Army in Canada East and Newfoundland

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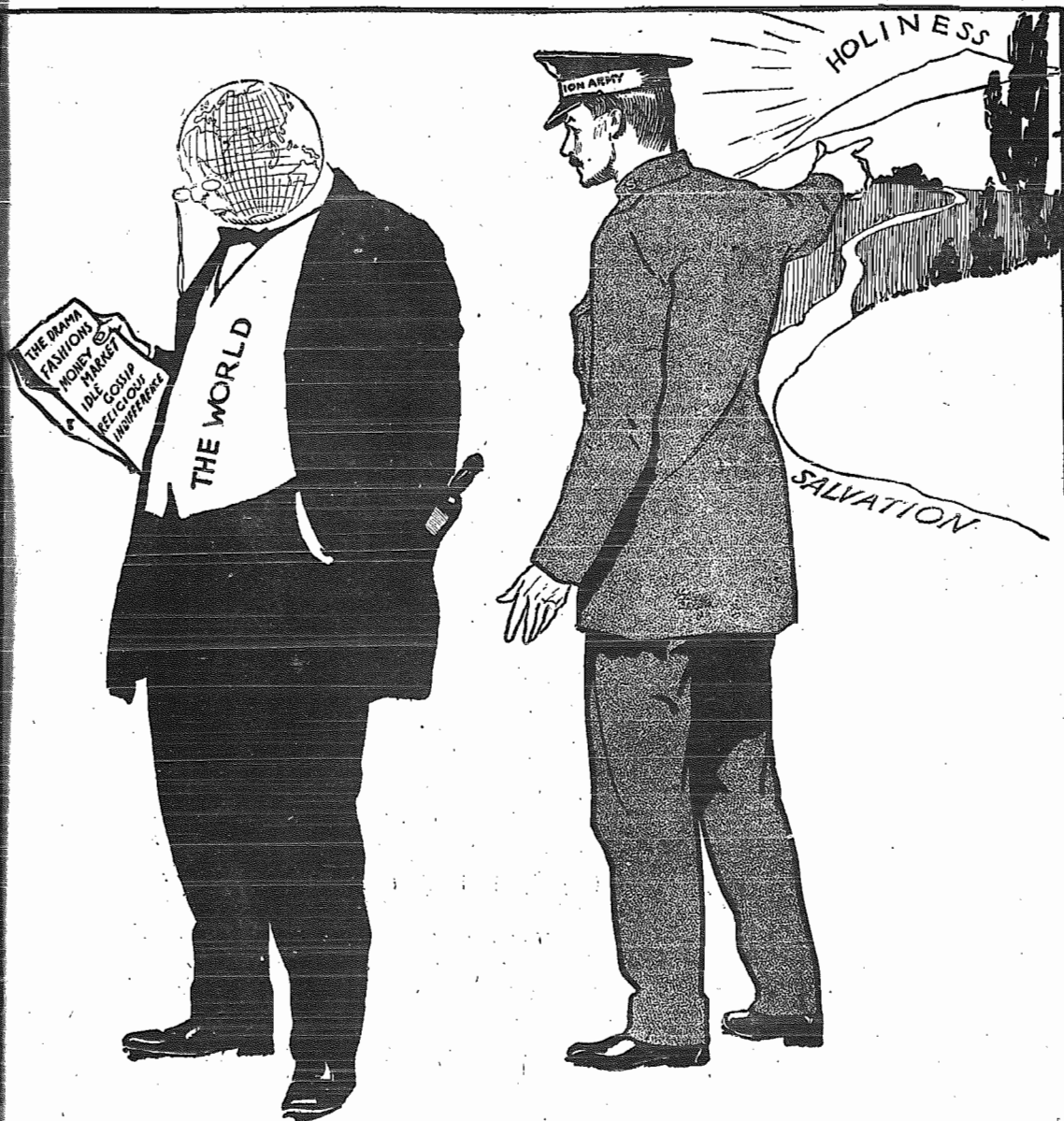
WILLIAM BOOTH, Founder  
BREMWELL BOOTH, General

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CHARLES SOWTON, COMMISSIONER.



POINTING THE WAY—WHY WILL HE NOT TAKE IT?

## DAILY BIBLE READING

For use when there is no opportunity of turning to the Bible a few verses are printed here for each day in the week.

## SUNDAY

Ye that fear the Lord, praise Him. Let the heaven and earth praise Him, the seas and everything that moveth therein.

## MONDAY

If then God so clothe the grass, which is to-day in the field, and to-morrow is cast into the oven; how much more will He clothe you, O ye of little faith?

Praise ye the Lord, for it is good to sing praises unto our God: for it is pleasant, and praise is comely.

## TUESDAY

He telleth the number of the stars; He calleth them all by their names. He giveth to the beast his food, and to the young ravens which cry. He maketh peace in thy borders, and filleth thee with the finest of the wheat. He giveth snow like wool; He scattereth the hoar frost like ashes.

## WEDNESDAY

Who giveth food to all flesh: for His mercy endureth forever. Who giveth us richly all things to enjoy. He giveth to all life, and breath, and all things.

For in Him we live, and move, and have our being. They that seek the Lord shall not want any good thing.

## THURSDAY

But unto every one of us is given grace according to the measure of the gift of Christ.

In meekness instructing those that oppose themselves, if God peradventure will give them repentance to the acknowledging of the truth.

## FRIDAY

Rest in the Lord and wait patiently for Him.

In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good.

## SATURDAY

Ye are My friends, if ye do whatsoever I command you.

Herein is My Father glorified, that ye bear much fruit.

## AS A LITTLE CHILD

"Except ye become as little children, ye cannot enter the Kingdom of Heaven."

"As a little child, as a little child! Then how can I enter in? I am scared, and hardened, and soul-defiled."

With traces of sorrow and sin. Can I turn backward the tide of years And wake my dead youth at my will?"

"Nay, but thou canst, with thy sins and thy fears, Creep in by My arms, and be still."

"I know that the lambs in the Heavenly fold Are sheltered and kept in Thy heart; But I, I am old, and the gray from gold Has bidden all brightness depart. The gladness of youth, the faith and the truth."

Lie withered, or shrouded in dust." "Thou art emptied at length of thy treacherous strength; Creep into My arms now, and trust."

"Thus tenderly held, the heart that rebelled Shall cling to My hand, though it smite; Shall find in My rod the love of its God."

My statutes, its songs in the night. And whiter than snow shall the stained life grow.

"Neath the touch of that love undefiled; And the throngs of forgiven at the portals of Heaven, Shall welcome another dear child."

## NO MISTAKES IN GOD'S PLAN

An Article Which Should Bring Much Comfort to Those Who Have Suffered Bereavement

By COMMISSIONER LUCY BOOTH-HELLBERG (Norway)

SOME incidents can never be effaced from one's memory, for it has seemed as though they have been etched thereupon by the slow drops of blood falling from the wounds of a bleeding, if not a broken, heart. Let me relate one such incident. I was sitting alone one morning with my second babe in my arms, when my brother, the General, found me. I had buried my first-born in India, and I had always been so sure that my second-born was sent straight down from God's loving arms into mine to comfort me. So when, after a few hours' struggle with croup, my baby had died, it was hard for me to look down at the marble face and say, "Thy will be done!" I could not.

## "God Forgave Them"

As my brother, after travelling all night, came into the room, and without a word took me and the baby right into his arms, and while the kiss he placed upon my forehead was wet with his tears I looked up into his face and with dry eyes told him I could not bow in submission, I think I then uttered the very first words I had ever spoken in my life about my Lord that were unworthy. Perhaps as I uttered them God forgave them, for He saw deep down into the poor heart of anguish below.

Then my brother spoke. He leaned right over the dead baby, and, I remember, as he grasped my hot, feverish hand—while it held the tiny, stiff, cold fingers—with a strength that seemed, for the first time, to wake me from the stunned lethargy into which the shock of the baby's death had plunged me, he looked at me with those beautiful, speaking eyes of his—my mother's eyes—overflowing with tears, and said these words, "Lucy, God never makes a mistake." Only that. No more. Then he bent and kissed the baby, and told me I must come downstairs with him and give him a little breakfast, for he was cold and needed something after his long journey.

He went back to London that night. There was no apparent change in my feelings, but all that day, and the many days and nights which followed, were ringing in my ears those words, in my brother's unfeigned, certain tones, "Lucy, God never makes a mistake."

## Sweet Buds of Peace

They did their work—hard as was the wayside soil—for the moment that they fell they bore fruit; and how many times since have the sweet buds of peace kept my soul from fainting, 'mid the blasting of the storm, "God never makes a mistake."

It was the morning following the death of our beloved General. I had been in very early to see him. He looked most beautiful. There were so many visitors to be received during the day, and I was anxious to have it all just as it should be for my brother's visit, before any of these friends

made their appearance on the scene.

At first we all three went in together; nay, I believe, four—the Chief (then), Mrs. Booth, Lieut.-Colonel Catherine and myself. Then the Chief said, "I would like to be left alone." He was looking very pale and overstrung. The reaction of the past weeks of strain had already set in. My dear sister, Mrs. Booth and I waited outside. Through the door came the sounds of a stifled yet determined voice, and I felt the man inside was making vows to his living God in the presence of his beloved dead.

## Anointed by God

When at last the door opened I was struck with the expression on the Chief's face. It was as though during those moments in that sacred chamber God had anointed him, and the cloak of Elijah had fallen upon Elisha. The eyes were heavy with human tears, but there was such a Divine light in them! The face was pale, very pale, but peace, wonderful, blessed peace was stamped upon the features. The lips trembled slightly as, taking Mrs. Booth's hand in one of his and mine in the other, he said, "Dear, dear General! What a life—we shall never see his like again!" I could not answer; I was choking. The full blast of the sorrow seemed to burst upon me in all its fury as, hand in hand, the two passed downstairs, and I stood alone in that very lobby where Mr. Higgins had, while washing his hands, pronounced the operation, as far as he could tell, to be perfectly successful; and Mr. Eason had said, "the best man in the world to operate upon," and now, not three months later, he lay cold and still in the arms of death. Oh, the irony of that mystery! How it confronted me! Oh, the "Why!"—how it cried in my ears, and, oh, the ache! how it was spent in the violent torrent of tears, as I bent my head on to the table to let the waters have vent. Then came again the far-off echo of the words in the Paris baby's nursery, now fifteen years ago, "Lucy, God never makes a mistake," and I was comforted.

## All-loving and All-wise

These lines may fall beneath the eyes of some other mothers whose arms ache for the babies gone before, or of some other watchers by the side of their dead, or maybe cause the tears to flow as the head is bowed in some bitter, lonely experience. I know not. Perhaps they may be read by some who lie upon beds of suffering, from which they have not risen for eight, nine, ten or even more years. To you all I would pass on my brother's words. I wish he could speak them personally to you each as he did to me, with that firm, awakening pressure of his hand; but the words are there, let them help you: "God—the all-loving, all-wise, all-tender God—never makes a mistake."

Let them comfort you as they have thousands of times comforted me.

## THE GREAT TEST

"When the Son of Man cometh, shall He find faith?"—Luke xviii. 8.

An American surgeon, when operating recently upon a patient with radium, accidentally threw an unused tube with the empty tube and bandage into a waste basket. The contents of the basket went into the furnace, and a fire was lighted.

Twelve hours later the doctor discovered his blunder about the second tube. An expert was called, and search was made which eventually led to the furnace. After spreading the coal and ashes on the floor, and drenching the furnace-room, the expert sprinkled them with zinc sulphide. Soon the watchers saw a dull light gleam from among the ashes, and there was the missing tube of radium. To their great relief, the radium, which was worth about £1,200, was unharmed; it had withstood the fire.

Our faith will be tested and have to pass through the fires of temptation and trial. When our Master Jesus, makes the search for the faith, may He find our faith, like the radium, shining with a sure light and the ashes of unbelief and doubt of the ungodly. Our faith is precious to Him.

## GOD CARES

Once in Germany there lived a poor man who owed some money which he was unable to repay. He was a Christian, trusted in God, tried to be honest, and it grieved him much to be in debt.

One day as he was sitting in his doorway, thinking how to get out of his trouble, a little bird flew over his head into the house. He rose quickly and closed the door, and caught the bird, which he shut up in a cage.

The bird shortly recovered from its fright, and began singing. It sounded to the distressed man just as though it was singing the tune of his favorite hymn:

"Fear thou not when darkness reigns."

Soon there was a knock at the door. "Oh," thought the poor man, "there is the officer to take me to prison."

He was mistaken. It was a servant of the lady who owned the bird. A neighbor who saw it fly in sent her. She was very glad to find it, and many great joy carried it back to her mistress. Before long the girl came back to her mistress, said she, "values a bird very highly, so she begs you to accept this little gift of money with her thanks." When she had some, the poor man counted the money, and, to his surprise, found it exactly the amount he needed to pay his debt. And he cried out in joy, "The Lord has indeed sent this to me!"

There is no need that God can supply if we will seek Him first and trust Him.

## Watch and Work

There is a picture that represents an incident in the life of Napoleon. A sentry had been placed on duty in a cornfield, and, overcome by heat, had lain himself down under shock of corn and gone to sleep. The Emperor passed by, took the man's musket, and stood up in place at the post of duty. The picture shows the terror of the soldier as he awakens and cries: "It is the Emperor!" When Christ comes, how shall we be found—sleeping or watching?

There is, or ought to be with us no such thing as small mercies—there are great, because the least are deserved.

The soul is never wholly at rest away from God, the soul is like, and seeks its own. To get to God, that is the struggle.

# DEAF AND DUMB AND BLIND

## THE ARMY'S WORK IN NORTHERN EUROPE AMONGST THOSE WHO CANNOT HEAR OR SPEAK OR SEE

(This Interview with Mrs. Lieut.-Commissioner Toft, formerly of Sweden and Finland and now of India East Territory, was Specially Written by Lieut.-Colonel Nicholson for our Overseas Publications.—Ed.)

IN the reader's interest we were exceptionally glad to have an opportunity of interviewing Mrs. Lieut.-Commissioner Toft prior to her departure for Calcutta whither she has gone together with her husband, Lieut.-Commissioner Toft whom the General has appointed to the Command of the India East Territory.

It was our privilege to interview Mrs. Toft upon several occasions in Sweden where The Army's work amongst the Deaf and Dumb is still being carried forward under capable direction, therefore we looked forward with exceptional interest to the talk to which we here make reference.

### A Matter of History

Newly arrived from Finland with her husband where the Lieut.-Commissioner, whose long and varied career in Northern Europe is a matter of Army history, has been the Territorial Commander for three years past, we enquired of Mrs. Toft whether in this country there had been any opportunity for her to do work amongst the Deaf and Dumb, and if so would she please tell us something about it.

Mrs. Toft smiled with satisfaction. "It is my call. This work, I mean, and in Finland, there was work of this character for me to do."

How long has the work been in progress?" we enquired. "Well, it is ten years ago that I went from Sweden to Finland when Commissioner Larsson was the Territorial Commander. The Commission—knowing that I worked amongst the Deaf and Dumb, obtained permission for me to visit his Territory. It was my duty to investigate and to this end I visited different cities and towns and held meetings for the Deaf and Dumb."

### Many Requests

"The Commissioner had announced my coming and good numbers assembled to the meetings. They came with many requests and it was hoped that the work would be established but it is difficult work to keep going until one is stationed in the country and have specially trained Officers under your direction who must work according to a definite system. Though the result did good no establishment of the work took place."

Three years ago however when Lieut.-Commissioner Toft was appointed to the Command of The Army's forces in Finland, Mrs. Toft put her heart that God had put in her heart the opportunity in her way to help those towards whom she felt specially drawn. In the welcome meetings there were a good number of Deaf and Dumb folk, and they said, "Now the Lord has given you to us," and once with hearty approval of the Commissioner, Mrs. Toft set about organising the work.

There were no Officers then engaged in this branch of service in Finland, now there are four who are

wholly devoted to the interests of those who cannot hear or speak and some, in addition to the double deprivation mentioned, cannot even see.

Somewhat at a loss to understand concerning these latter words as we were, Mrs. Toft informed us that conversations are carried on with those who are blind and deaf and dumb by means of the touch only, and it is astonishing how quick and intelligent some of them are. Deprived of other senses their remaining ones are supersensitive, and they are swift to feel and realise the point of a statement.

Mrs. Toft began by starting a special course for Soldiers and Local Officers, who, after hearing the wonderful story of the way God led her to devote herself to the needs of her less fortunate brothers and sisters desired to learn the deaf and dumb sign language and to employ it in the interest of those who must needs live in a world of absolute silence and a world too, with some, that is utterly devoid of the tiniest ray of light.

### Toured the Country

The first gathering of this character was held in Helsingfors, the capital. Subsequently she made a tour of the country, awakening interest in the matter. She visited Government Institutions and Schools for the Deaf and Dumb, and everywhere she was received as a representative of The Salvation Army which ever labors for the highest good of the souls and bodies of the people. Salvation Army meetings were held at the various places visited and everywhere the teaching staff were quite kind and even enthusiastic about the gatherings, and the pupils and others concerned were all very grateful.

We have already mentioned those who are blind as well as deaf and dumb and made reference to their quick perceptive faculties. In this connection we ought to mention the case brought to our notice by Mrs. Toft of a man suffering this triple handicap. When going to visit one of the schools she found him waiting for her at the station. He had heard of her and of the work she had done in Sweden and she had heard of him for in some respects he was a remarkable man.

### Threefold Affliction

It was hard to imagine that the fine, soldierly-looking, well-groomed figure was that of a man who could neither see, hear or speak, but it was so. Yet, this resourceful man is a gardener who wins prizes with his products. He keeps his own fields and by the wonder of his touch competes, and competes to his advantage with his fellow-gardeners who have all their senses.

This remarkable man is the inventor of the conveyance by means of which he travels about, with a lad to

guide it, its speed being regulated by the man himself who indicates by means of a pull or two of a cord whether the conveyance is to go slow or fast.

When Mrs. Toft met him at the station she took him by the hand, and by sundry touches said:—"I am very pleased to see you." He looked up with a smile, and said:—"Are you Mrs. Toft?"

"Yes" was the response. "I know you well. For years I have followed you in my mind."

Then with a swift and light pass or two over the face of his visitor, he nodded as though he would say, "Yes, you look just as I thought you would."

### Spiritual Work First

It is a spiritual work always that The Army is doing in this connection with its needy friends. The physical and mental comfort and well-being are important but of the first importance is the question of spiritual things and the introduction of the deprived ones to the spiritual realm.

"Yes," responded the man to Mrs. Toft's inquiry, and he was quite emphatic in the assertion, "I am saved. I know just when God pardoned my past. It was one never-to-be-forgotten night. I was in great sorrow of spirit and—I was afraid. My loneliness was great and in my sadness of spirit I cried to God. I was full of fear and trembling. Then when the loneliness seemed greater than I could bear I cried out to my God. From my bed I rose, so full of anguish was I, and I prayed to God and in the silence and the darkness He came to me and spoke to my broken heart and brightened my spirit with His presence and saved me. Now I am not by myself any more. He, my God, walks with me as lover and friend. He talks with me. Arm in arm I walk with my God." So spoke the brave fellow with his face bright with the love of Christ and the calm of the peace that passes understanding on his brow.

### Happy Indeed

"Are you saved?" he asked his visitor. "Is your husband saved? Does he too fear the Lord?" Happy indeed was he that day. By the nature of things he was shut in upon himself and had very few opportunities of intercourse and now he had an opportunity of talking of so much that was in his mind, and of expressing his thanks to The Salvation Army for all it was doing to alleviate the condition of those in need of its help. He was a great admirer of the General and of The Army and prays for its success.

After Mrs. Toft had spent six months in special work amongst the Deaf and Dumb there came one day a deputation of blind folk who said, "Why do you leave us, blind only? Will you please help us?" The request was a very pathetic one, but as

will be understood the methods would have to be very different. It was an appeal however to which an answer had to be given. Presently it was decided to give a feast to the blind to which over one hundred sightless guests came. It was difficult at first after the tea was over to make them realise that The Army's aim was not only for their social comfort but for the Salvation of their souls.

Out of this gathering sprang an appeal for (1) Guides, (2) Readers and instructors. The Guides were to protect and minister to the needs of the blind folk when they went on a journey and in various other ways. The readers were to read the Scriptures, the "War Cry" and other books and periodicals to them and in this way many lives were brightened.

The aged and infirm blind were greatly cheered and helped by our comrades. The various infirmaries and other places were visited by the Guides and Readers and their services were ever welcome. The monthly meeting held for these comrades was an occasion for which they looked forward, and many were the interesting and sometimes pathetic experiences they had to relate.

### Divided into Districts

The work amongst the Deaf and Dumb is divided into districts in the Territory. Simplicity and sympathy are the keynotes of The Army's success in this unique work. The utter absence of stiffness and the solicitude on the part of the Salvationists for the souls of their friends are influences of importance. Teaching the children and grown ups to kneel and repeating with them the Lord's Prayer and sharing with them the joy of a public or private gathering helps to bring light into many hearts. The Bible is a source of inspiration and solace to many as it is read by sign language. The life of Jesus is specially popular, if we may use such a term in this connection. The Deaf and Dumb as well as the Blind are visited and many have been the seasons of helpful intercourse in homes where some have sought and found Salvation. So briefly runs the story related to us by Mrs. Toft.

### Opportunity in New Field

"Now I am for India," she said. "It is interesting to learn in this connection, that many years ago, Commissioner Booth-Tucker tried to get her to the great Dependency, but she could not be spared. Now together with the Lieut.-Commissioner she has gone to the India East Territory with its Headquarters at Calcutta, and it may be in the providence of God that in India and Burma, where there is such a splendid opportunity for those who are resourceful and full of sympathy and courage, a door may be opened for our devoted comrade to continue to answer that Call of God which came to her in the long ago, when she was 'waiting orders' in beautiful Norrköping."

## TO CZECHO-SLOVAKIA

Lieut.-Commissioner and Mrs. Forbach Farewell from Switzerland

Lieut.-Commissioner and Mrs. Forbach received a hearty send-off from their Swiss Comrades and friends before leaving Berne for Prague to the Command of the work in Czecho-Slovakia, to which country the Commissioner has recently been appointed. The Commis-

sioner has been Chief Secretary in Switzerland.

In their farewell letter to the Swiss Officers and Soldiers they say: "We shall do all we can to make ourselves feel at home in Czecho-Slovakia. We shall love our new country and its people, as we have loved our own and its people, with all our heart; and in doing this we shall have the knowledge that we are doing what Jesus would do if He were in our place."

It is interesting to remark that in

their forty years of service in The Army Commissioner and Mrs. Forbach have changed their home no fewer than twenty-seven times. Now that they are grey-headed they are obeying their marching orders with the same simple and joyous calm which they have ever felt.

"Whence comes this peace in the heart?" the Commissioner asked in one of the farewell gatherings, himself giving the answer—"Its source is in our entire consecration to God's

will, which alone is the secret of the Apostolic life of renunciation and sacrifice."

The farewell Meetings of Commissioner and Mrs. Larsson which were held in Prague were attended by remarkable crowds of people, and the warm expressions which were forth-coming from so many quarters indicated what a wealth of affection the ardent-hearted people of the new Republic experience towards the pioneer Leaders.

# LATEST NEWS OF SALVATION FIGHTING ON THE FIELD

## STRATFORD

Captain and Lieut. MacGillivray

### Territorial Young People's Secretary Leads Week-End Meetings—Five Seekers

Young and old were blessed and helped by the messages of Lieut.-Colonel Morehen during his week-end here. The Colonel's realistic talks to the Juniors in the Directory Class and the Company Meeting sent the children home to repeat with great enthusiasm many of the things he said. Thus the truths will reach a wide field.

His address in the Saturday night Meeting was a great blessing to the hearts of all present. Throughout the Sunday, whether in playing his concertina and leading the crowd in singing, or speaking out the truths of the Gospel, or pleading in the prayer Meeting with souls to make a present decision, truly it might be said that the Lord was wonderfully with him. FIVE seekers knelt at the Cross on Sunday night.

Special features during the day were the enrolment of two Junior Soldiers, (the sons of Major and Mrs. Byers) and one young Comrade who was being transferred to the Seniors from Junior Soldiership, also the commissioning of Local Officers for the year 1922. It was noted that in Stratford there is a splendid crowd of young people who are taking their stand for God in the Army and many received commissions for various offices in the Corps. The String Band, which renders splendid service at the opening and closing of the Company Meeting, is of great interest to the young people.

The Colonel's lecture on Monday night was very interesting and at the close three raised their hands for prayer. Major and Mrs. Byers supported the Colonel throughout the week-end.

## FAIRBANK

Captain Stone, Lieut. Robinson

On a recent Thursday, we had an excellent Meeting and ONE wanderer returned to God. Sunday's Meetings were well attended. In the testimony Meeting in the morning a woman rose to her feet and asked for our prayers. She came forward in the prayer Meeting and claimed Salvation.

## AYLMER

Captain Tate, Lieut. Bottomly

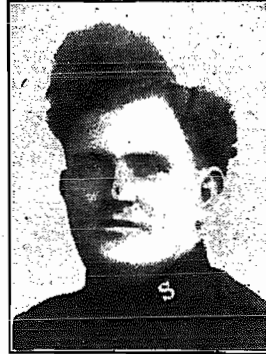
We recently had a visit from Envoy Voisey of St. Thomas. He was accompanied by a quartette of Bandmen, who supplied music. On Saturday night we held two rousing Open-Airs to which the people listened intently. We had a good Meeting on Sunday night the Envoy's talk being very impressive. At the close ONE soul knelt at the foot



## BYNG AVENUE (TORONTO)

Lieutenant Langford

Our Meetings are being well attended. The Cadets are proving to be of real help and blessing in their visitation and in the Meetings. Last Sunday a Memorial Service was held for our late Comrade Mrs. Deadman. It was conducted by Captain A. Bobbitt, a former Officer of this Corps. A record crowd was present, and the service was very impressive.



## RIVERDALE

Commandant and Mrs. Osbourn

### United Holiness Meeting a Means of Great Blessing—Five Seek Salvation on Sunday Night

The United Holiness Meeting on Friday night conducted by Brigadier Moore was a means of spiritual uplifting, blessing and power. THREE souls made a complete surrender to God. Bandmaster and Mrs. Deadman from Moncton were with us on Sunday. We deeply sympathize with our Comrade owing to the death of his mother, who was a Salvationist of many years standing. Her four children were dedicated in their infancy to God and the Army. Two of the boys are Bandmasters. Albert at Moncton and Arthur in the States. The two daughters are Soldiers here. The Holiness Meeting was conducted by our own Officers assisted by a number of women Cadets. Mrs. Commandant McElhiney soloed and Commandant McElhiney gave a stirring address. At night Bandsman and Mrs. J. Brown sang and Cadet Stevens made a very earnest appeal for men and women to get right with God. Mrs. Commandant Osbourn gave a stirring Salvation address. The prayer Meeting was conducted by Band Sergeant Mills and resulted in FIVE souls at the mercy seat. We have welcomed Bandsman and Mrs. Bougard, Bandsman and Mrs. Azra Bandsman E. Crow and H. Mills. We pray that these Comrades will prove a great help and blessing.

## OWEN SOUND

Commandant and Mrs. Mercer

Adjutant Wright conducted recent week-end Meetings and we had a blessed time. The Band conducted the Meeting on the following week-end and TWO seekers came forward. Mrs. Commandant Mercer dedicated the Bandmaster's infant child. S. Iles

## MONTEAL IV

Captain and Mrs. Courtois

Staff-Captain and Mrs. Kendall recently conducted a special two weeks campaign here. There were FORTY-TWO seekers, TEN for Salvation and THIRTY-TWO for sanctification. A thank offering was taken, and \$40.00 was given.

## ENSIGN AND MRS. HOLLOWAY

Who were recently married in the Parliament Street (Toronto) Citadel by Lieut.-Colonel Hargrave. They are stationed at Collingwood

of the Cross. The playing of the Band was very much appreciated by the people. On Monday night the Envoy, dressed in his Indian costume, lectured on his work in India, showing Indian idols and other curios. A good crowd attended. Sergeant-Major MacMillan, also of St. Thomas was chairman.

## ST. CATHARINES

Adjutant and Mrs. Laing

A very special Home League Meeting was recently held, thirty-eight members being present. Mrs. Adjutant Laing spoke on the aims and objects of the League. The question of relief for the needy was dealt with from many standpoints and it was decided that the League members should devote their time to making over old garments into clothes for children.

The Corps Sergeant-Major spoke a few words of consolation to the bereaved.

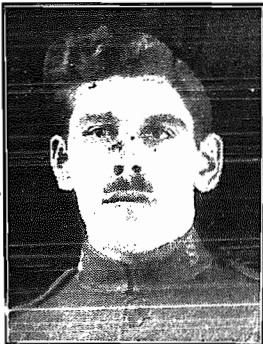
Bandmaster Deadman from Moncton spoke of the influence of his mother, of the joy he had of doing something for God, and his determination to be faithful to the end. Captain Bobbitt gave a very helpful address and we had the joy of seeing TWO souls at the mercy seat.

## HESPELER

Captain and Mrs. Howlett

We have welcomed Brother Evans from Woodstock. On a recent Sunday FIVE seekers knelt at the mercy seat.

Recently we held a special Soldiers' Meeting in recognition of Sergeant-Major Cordy's forty years of unbroken service for God and the Army. Winnie Cordy



Officers whose Corps sold a thousand or more Christmas "War Cries." Left to right, Captain Bowyer, Ridgetown, 1000; Captain Alderman, Ottawa II, 1000; Adjutant Major, Moncton, 2000; Captain Bond, Sudbury, 1000.



## OTTAWA DIVISION

United Enrolment Service Conducted by Staff-Captain Layman in Ottawa I Citadel

On a recent Thursday, Staff-Captain and Mrs. Layman conducted a united enrolment Service at the No. I Citadel. A spirit of joy and happiness prevailed, accompanied by a deepening spirit of comradeship.

In the early part of the Service fifty Junior Soldiers were enrolled under the Blood and Fire Flag from No's I, II and III Corps. The Staff-Captain in his remarks laid stress upon the importance of putting the child where Jesus put it "In the centre." No. I and II Bands united, playing the "Bridgewater" March. Mrs. Layman prayed the blessing of God upon the young Soldiers.

Eight Senior Soldiers were then sworn in and Major Holman committed these comrades to God in prayer. The three Officers of the city Corps each spoke. In the spirit of consecration the Meeting was brought to a close.

**HAMILTON III**  
Adjutant and Mrs. Riches

### Two Comrades United in Marriage

The wedding of Assistant-Scout Leader Leather and Instructor Annie Hollingsworth recently took place in our Citadel, Adjutant Riches conducting the same. Sergeant-Major Rowe from No I and Mrs. Adjutant Riches led in prayer. The Songsters sang "Jesus is able to guide." Scout Leader Smith spoke on behalf of the groom and Sister Hollingsworth on behalf of the bride. The bridegroom also spoke briefly. Our Comrades have been long with us as Soldiers and we wish them much happiness.

Recent Week-end Meetings were conducted by Ensign and Mrs. Spooner. There were good attendances and very helpful and inspiring addresses were given by the Ensign and his wife.

On Monday the Ensign reviewed the Life Saving Scouts, who are going ahead under the direction of Scout Leader Smith.

**KENTVILLE**  
Captains Pardy and Frost

The Home League recently held a Sale of Work and the sum of \$46.00 was raised.

## The Salvation War in Newfoundland

**T**HAT the young people of St. John's are keenly interested in any effort for their good was clearly demonstrated by the large attendance at the Young People's Gathering conducted by Colonel and Mrs. Martin on Thanksgiving Day. It was indeed an inspiring sight to see the large crowd intently listening to the words of our Leaders.

Staff-Captain Tilley and Command-

The Colonel's address was deeply instructive. He dealt with the importance of doing common-place duties well and urged his hearers to be frank and open in all their dealings and to seek to live in harmony with the will of God. TWENTY-TWO young men and women came voluntarily to the mercy seat.

Captain Winsor has been obliged through ill health to relinquish the



Captain Hussey (Sault Ste. Marie II) and Captain Duffy (Cornwall) whose Corps sold a thousand Christmas "War Cries"



ant Sainsbury led in prayer. The Colonel said that he was glad to see so many present in spite of the bad weather. He noted that several were there who had made a decision for Christ last Thanksgiving Day, among them being Cadet Roberts and Candidate Noseworthy.

Mrs. Colonel Martin gave an earnest address, speaking of the brave stand made by Daniel and his three friends. "The keynote of spiritual success" she said "is 'God is able'". Candidate Noseworthy soloed and gave a bright testimony.

command of Black Island Corps and is now in the St. John's Hospital where he will shortly undergo an operation. We ask the prayers of Comrades on his behalf.

Adjutant Cole (Botwood) has had the misfortune to break his artificial leg. This has necessitated his coming to St. John's, but he hopes to soon return to his Corps.

Adjutant and Mrs. Lodge (Musgravetown) are rejoicing over the arrival of a baby girl.

**MONCTON**  
Adjutant and Mrs. Major

Our Officers led the meetings last Sunday and TWO seekers came forward at night. The outpost Company Meeting at Braeside had an attendance of fourteen.

**STANHOPE**  
Captain Percy

Since the beginning of the year God has wonderfully blessed us and already we have had the joy of seeing THIRTEEN seekers at the mercy seat.

**MONTREAL II**  
Captain and Mrs. Boshor

### Converted Bar-Tenders Take Part in Open-Air Meeting Outside Saloon Where They Formerly Served.

Brigadier and Mrs. Barr recently paid us a visit. The Brigadier commissioned the Local Officers, presented several Long Service badges and enrolled two Soldiers.

On Saturday last we had the joy of seeing TWO seekers come forward, a man and his wife. Sunday commenced with a red hot knee-drill and at night SEVEN seekers came forward.

On Monday night we bombarded one of the saloons in the district. About twenty-three Comrades took part in a rousing Open-Air. The two men converts of the week-end were there both of whom had been bar tenders in the saloon. Now they are serving out Living Water. We marched back to the Hall where we had the joy of seeing TWO more souls.

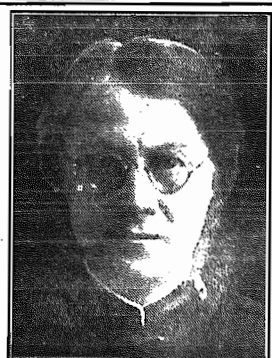
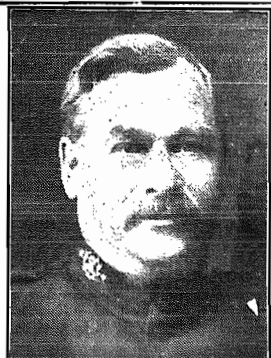
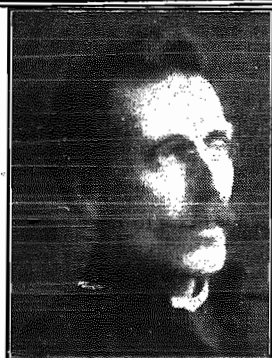
**NORTH BAY**  
Captain and Mrs. Larman

### Special Ten Day Campaign Results in Twenty-six Seekers

Our Corps Officers recently conducted a ten day revival Campaign. Meetings were held every evening and were well attended. The weather during the first week-end was very cold and stormy and crowds were small but the rest of the ten days were days of real blessing. During the entire campaign TWENTY-SIX souls knelt at the Cross besides our own Soldiers being drawn closer to the source of all joy and strength.

**FREDERICTON**  
Ensign and Mrs. Robinson

Our Citadel was packed to witness the marriage ceremony of Brother Malcolm Beatty and Sister Mary Forsythe, conducted by Major Burrows. The groom was supported by M. H. Osborne and the bride by Young People's Sergeant-Major Logan. Those who spoke were M. Osborne, Corps Cadet Guardian Mrs. Brewer and Mrs. Ensign Robinson. The bride and groom each had a few words. A supper was provided in the Junior Hall to which at least two hundred sat down. We wish the bride and groom many years of usefulness and happiness.



Officers whose Corps sold a thousand or more Christmas "War Cries." Left to right—Captain Larman, North Bay, 1000; Captain Friend, Yarmouth, 1000; Commandant Hiscock, St. Stephen, 1000; Ensign Douglas, Montreal VI, 2000.

# FOR BANDSMEN AND SONGSTERS

## MASSACRES AMONG WORDS

We are told that Edison's gramophone long refused to say the word 'special'. It dropped the 's' and could only say 'pecial'. The famous inventor worked for seven months to make the phonograph utter that sound.

It would seem that some patient Songster Leaders find it an equally hard task, if not a harder, to correct the faulty pronunciations of which the 'human machine' is sometimes found guilty. Some have rolled up their sleeves and worked hard at the job of correcting the fault for many more than seven months before being successful. Others, without a struggle, have lost heart and given up in despair.

But any amount of time and trouble spent in seeking to remedy faults in this direction is effort well spent, for accurate pronunciation is an important essential to good and effective singing, more so, soul-saving singing.

One error very frequently made occurs when a word ending with a consonant is followed by a word beginning with a vowel sound. The consonant is stolen from the end of the first word and given to the second. Thus 'an Army we are' becomes 'a Narmy we are'. Of course we're not! Neither do 'Jesus tin Him'. Often singers tell us that our Saviour died 'to sa vus sa'll', that 'He can breu kevery fetter', and that there is a green hill 'withou ta city wall', and we often hear 'What mus tie do'?

Then there is that troublesome aspirate, and the jettisoning of the ill-used 'h', together with the fault already mentioned, gives us such perversions as 'There risa gree hill'; and we are told that 'we ats feet may fall', and that our Lord 'Burs tis bonds'.

## STEADILY ADVANCING

Niagara Falls Band is steadily advancing. We have a learners Class and from it a number of recruits are taking their places in the Band.

Bandman Parsons has been Commissioned Secretary; he was recently transferred from England.

On a recent Tuesday night, a cottage prayer Meeting was held and one soul surrendered to God.

## HAMILTON III

Adjutant Richardson recently presented two instruments to two Bandsmen on behalf of the Corps. Several changes have taken place in the instrumentation of the Band. The Band roned out in full force for the funeral service of Brother Case.

Each day has its special privileges as well as its special duties. The morning is a good time for considering in advance the duties. The evening is a good time for considering in retrospect the privileges. "What ought I to do to-day?" is a good question to start the day with. "What have I gained to-day?" is a good question to wind up with.

## Five Stones for Your Sling

No Bandsman or Songster should go into the Battle against the Powers of Evil Without them

EVERY Comrade for whom this page specially caters should cultivate, nay, should be possessed by the spirit which actuated David when he declared war on Goliath.

Such a spirit will of necessity express itself in onslaught for it can-

carries true, is never diverted, it makes contact with a vital place. In very truth it is a winner!

The word in season! This Stone needs most skillful slinging. Its use demands great courage, but its effectiveness is intensified by the limited range of attack. No obstacle

### From the Uttermost to the Uttermost.



Jesus is mighty to save! Jesus is mighty to save!



From the uttermost to the uttermost, mighty to save!

### He Will Keep You From Falling



He will keep you from falling. He will keep to the end



What a won-der-ful Sa-viour. What a wonderful friend

not be confined, it cannot be passive, it cannot stagnate. It is full of life, sanctified passion, expanding energy, and cloud-dispersing power. It fades in armistice, dies in peace, but thrives in war. It sharpens the sword, speeds the arrow, and with unerring skill directs Stones from the Warrior's sling.

Possessed of this spirit no Fighter of the David type ever ventures out minus his sling—and ammunition. Such warriors have supreme faith not only in the certainty of their aim, but in the power of their Stones. That is why they stalk Goliath in his every expression, with abounding zeal and confidence.

What is the quality and character of your ammunition? What Stones are you slinging at Goliath? Shall we enumerate five irresistible missiles?

Testimony! This Stone travels to vulnerable places. Scorpions, cynics, and others stagger before it. It first amazes, then hits with power. It more effectively subdues the enemy than cold wit or hot debate and argument. Yes, it is a victory stone.

Example! What a triumphant Score is this. It is better than precept. It has "knocked out" more devils than any other Stone! It is The Word in operation. This Stone cannot miss the eyes of Goliath. It

bars its progress, no armor of indifference or studied detachment minimizes the power of this Stone which, speeded on its way by the Spirit of God, is touched into living, burning, yet uplifting Truth. The Devil trembles and flees in the face of such onslaught.

Service! This is a powerful attacking Stone. No Stone sinks deeper into its objective, and no Stone slung by the sanctified Warrior brings greater results. It is even more effective than "testimony", and "the word in season", for it is not confused by language. It is as effective amongst the heathen as it is amongst the enlightened. It strikes with equal force the blind, the deaf, and the dumb, as well as those in possession of all faculties. Then, too, it is the practical test of profession.

Prayer! Let us call this the all prevailing Stone. Its employment is always reasonable, for God is ever listening to the appeals of His children, and is ever ready to operate on the heart of man. It is contact with this particular Stone which charges with power and direction every other Stone used by the Warrior. Without it he is not armed; with it he becomes irresistible in attack as well as immovable in defence.

Are you an equipped Bandsman?

## TUBE CLEANING

Some Good Hints on How to Accomplish the Best Results

This matter is of the utmost importance to all players of brass instruments. It is necessary that we Salvation Army Bandsmen should take the greatest care to keep the inside of our instruments in a clean condition. We have so little time between our meals and our playing that our throats have scarcely time to clear themselves properly, consequently small portions of food may get into our instruments, and, if allowed to remain, will very soon begin to cause annoyance. Have you ever had an instrument that wanted cleaning inside? I have smelt many of them.

I once called at the house of a baritone player, and on entering found him playing an organ. Shortly after he asked me to play his baritone, so I took the instrument up and put it to my lips, but never before nor since have I handled anything like it, for it was very foul. His mind, I presume, was more upon the organ than the baritone, and consequently that instrument was neglected.

But enough about the necessity for cleanliness: let us now deal with the remedy. The rods which are supplied with cornets are very good for cleaning a shank, or the straight part of a slide, but not for the curves. It is almost useless to blow a piece of sponge through the instrument, as it requires something more than that to remove the dirt that accumulates in the bends of the tubing. My method for cleaning these awkward parts is as follows:

Get about a yard of very strong string, and tie some strips of rag or chamots (wash) leather in the middle in the form of a mop, sufficiently small enough to go through the tubing of the instrument. The reason why I suggest that the mop should be tied in the middle of the string is so that if it should be a trifle too thick, and gets fast in the tubing, you can pull it back again.

To get the string through the tubing press as much of it as possible into one end and then blow, or better still, get an old watch chain and tie the string to one end, and the weight of it will pull the string through. Once through you can tie both ends of the string together and draw the mop backwards and forwards until every particle of dirt is removed.

## MUSICAL FESTIVAL

Monday, February 27th, at 8 p.m.

in

PETERBORO TEMPLE  
BAND AND SONGSTERS WILL  
SUPPLY THE MUSIC

## STAFF SEXTETTE

SUN., MON., FEB. 26th and 27th  
LIPPINCOTT (Toronto)

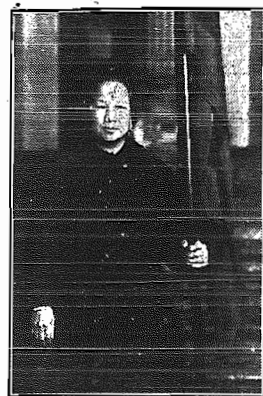
Musical Festival, Mon. at 8 p.m.

# OUR INTERNATIONAL NEWS PAGE

## DENMARK

Helping those in Distress—Prince Presides at Sale of Work on Behalf of Prisoners

Lieut.-Commissioner and Mrs. Povlsen recently conducted the first of special Sundays for Young People at Naestved. There were some excellent results and it is hoped that the ex-



Sister Mrs. Goo

A recent convert from idol worship at San Francisco. Her children now attend the Army's Company Meeting.

periments will lead up to wider and more comprehensive measures for the Salvation and spiritual development of our Danish young people.

Lieut.-Colonel and Mrs. Knott have recently concluded a very successful Campaign in a number of Danish Provincial towns. Good crowds attended the meetings and a very gratifying number of converts were recorded.

At Jylland, a woman who sought Salvation twenty years ago in Lieut.-Colonel Knott's meetings, but who after some years faithful service, experienced domestic disappointments, and backslid, was amongst the seekers in a meeting led by the Colonel recently.

In view of the winter distress, our comrades are making a special financial appeal in that country. Amongst the novel methods which are employed in this connection is that of the large iron 'pots' which are suspended on tripods at the corner of the various main thoroughfares and into which the passers throw their gifts.

Our comrades hope in this appeal to raise sufficient money to present a substantial hamper of provender to a thousand poor needy families. The Concert Palace has been placed at the Army's disposal, for the purpose of distributing the hampers and giving the poor people a musical treat.

In connection with The Army's Prison work, the Annual Sale of Work done by prisoners has been held in Copenhagen. The effort met with great success. Prince Valdemar was present at the opening ceremony, accompanied by other members of the Royal Family. The Prince has for some years taken special interest in The Army's work for prisoners and their families and has expressed his sympathy by donating annually to our funds.

New buildings for Corps work have just been opened by Lieut.-Commissioner Povlsen at Helsingfor. The new arrangement is a great improvement on the previous one, and the comrades of the Corps are delighted with the organisation.

## Where the Flag Flies

Interesting Notes from The Army's World-Wide Battlefield

(By Lieut.-Colonel Nicholson.)

THE greetings from the General and Mrs. Booth to the Officers and Soldiers of the Dutch East Indies assembled at the Mid-Celebes Congress, which were conveyed to them by Colonel Unsworth from International Headquarters were most enthusiastically received. All our comrades sent assurances of loyalty and affection to their Leaders. Our Dutch East Indies comrades are determined to fight harder than ever for the salvation of the people.

Mrs. Major Morrison who, with her husband is laboring at The Army's Eye Hospital in Semarang, Java, one of the four Leper Colonies in the Dutch East Indies where the Army is doing a splendid work amongst the Lepers—remarking on the reverence which certain of these unfortunate people observe in their devotions, says:—"One day we went for a walk along by the river and saw the Natives kneeling on the stones facing the East, praying to Allah. Our presence made no difference to their devotions and I felt there are still some lessons the Christians can learn from the non-Christian countries."

Referring to the sad condition of the houses in the Native Villages Mrs. Morrison continues, "The poverty of the homes is terrible,—earthen floors, no chairs, a low ban-boo frame with matting for a bed. In one large house, two cows lay contentedly on the floor in one corner, a hen and her brood monopolised the middle of the floor and a herd of goats marched through as though they challenged anyone to dispute their right. It is only the well-to-do Javanese that can have the luxury of cows in their homes! The poor are satisfied with chickens and goats around them!"

The Midnight Patrol Work in the West End of London is still carried on by our Women Social Officers, who work very devotedly to influence women whom they lead not only to think of the better lives it is possible for them to live but to depart from the ways of evil. Many of the women are glad to accept the friendship offered by The Salvation Army. Some times they are willing to go straight away into one of our Homes where they are counselled and helped and learn to appreciate the right way of living. Many of them seek Salvation before leaving the protection of the Home and stand as monuments of God's power to save.

Occasionally Commissioner Cox conducts a Midnight Meeting in the Regent Hall arranged to get hold of the women and girls. The meeting is usually preceded by a march through the streets of some of the notorious districts, headed by the Regent Hall Band. At the most recent of these gatherings there were sixteen surrenders.

Commissioner Haggard who was accompanied by the Chief Secretary, the Divisional Commander and the Officers and Soldiers from Paarl, South Africa, visited French Hoek, an old Huguenot settlement distinguished by the solid enduring nature of everything the early settlers initiated.

The people of the village were surprised by the sound of singing and the unusual sight of a service being conducted in the open-air at French Hoek caused a great deal of interest.

We marched to the School Hall where the Commissioner was announced to give an interesting lecture on Korea. Mr. Ackerman presided.

The proceedings were opened by the congregation singing in Dutch, "Jesus shall reign, where'er the sun." Mr. Ackerman introduced the Commissioner and referred to the great work The Army is doing throughout the world. The Commissioner then told the story of the work which under God's Blessing is being accomplished in Korea.

A new Hall has recently been acquired for the Helsingfors 2 Corps (Finland). Our comrades here have kept the Flag flying, though they were without a building for many months. At the dedication meeting there were twenty-one seekers at the mercy seat.

Two Circle Corps have recently been opened at Painilo and Gravaia (Finland). Another Corps will shortly be opened at Karaslaara. The Director of a large factory near Borga has placed the factory Hall at The Army's disposal for meetings and has promised to provide the Officers' quarters.

Young People's Councils were recently conducted by Lieut.-Colonel Blomberg (Chief Secretary) at Helsinki (Finland). Upwards of 200 young people, between the ages of 14 and 21 attended these gatherings, in which 60 surrenders were recorded.

An unusual experience befell Lieut.-Colonel Souter and the passengers travelling from Abeokuta to Lagos. The engine was derailed with the re-

## WEST AFRICA

First Native Candidate Accepted—Eighth Corps is Opened

The securing of suitable Candidates for Officership is a problem in West Africa. The first Candidate of Nigerian has just been accepted. He speaks both English and Yorubian. Arrangements have been made for him to take up duties on the lines of a Field Cadet. The first Mohammedan convert, too, has been won. He was induced to accept Jesus as his Saviour in one of our meetings and he now expresses a desire that his children should come under the Army's influence.

Our comrades in Nigeria are very much in need of brass instruments. Such instruments would prove valuable in helping to keep hold of some of the young men who have been converted through the Army's efforts.

Captain Harrison was commissioned in a recent meeting at Lagos for work at Ede, where there appears to be a good opportunity. Ede makes the eighth centre opened in this part of the Salvation battlefield. The Captain, who was committed to God by Mrs. Lieut.-Colonel Souter, has departed for his new field of labor full of faith that God will set His seal upon his efforts.

The visit of Lieut.-Colonel Souter to Abeokuta proved a very helpful one. The little meeting place was so densely crowded that it overflowed and outside in the presence of a large and interested crowd the Salvation message was proclaimed. The first of the ten seekers to come publicly forward was a policeman.

A Soldier's meeting was conducted



Some of the Chinese Young People who attend Company Meeting at San Francisco III with Captain and Mrs. Hughes, the Corps Officers.

sult that they had to spend the night in the train. It was a happy circumstance that a basket of oranges was available through the kindness of a lady missionary, especially in view of the fact that the Colonel had no food of any kind with him.

at Ebute Metta, (Nigeria) by Major Charles Smith. The comrades of this newly opened centre are planning to carry out "Salvation Raids" on the outlying districts, accordingly they are preparing their hearts by holding early morning prayer meetings.

## OFFICIAL GAZETTE

INDIA (Eastern Territory.)

Promotion—

To be Lieut.-Commissioner—

COLONEL JAMES TOFT and  
appointed Territorial Command-  
er.EDWARD J. HIGGINS,  
Chief of the Staff.

International Headquarters, London.

THE  
WAR CRYPrinted for The Salvation Army in Can-  
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## EDITORIAL NOTES

## Candidates' Sunday

Of the many annual events to which Salvationists have long since come to be accustomed no one can be considered more important than Candidates' Sunday. There may be other anniversaries which more readily lend themselves to the picturesque, there doubtless are occasions which give better opportunity for demonstration and for the manifestation of thanksgiving—all very right and proper in their place—but it may be questioned whether Candidates' Sunday does not more accurately represent the mind of God than any other.

Candidates' Sunday is a day devoted once yearly to a great Call for Candidates. This year it will be March 26. On that day the question of Officership, of becoming leaders in our great warfare, will be kept to the fore in all the Meetings throughout the Territory, and our young men and women will be led to ask themselves the question "Ought I to become a Candidate for Officership?"

The way of the Candidate for Officership is the way of the Cross. It is The Salvation Army way. It is Jesus Christ's way. And when the young man or young woman, who is contemplating the call to choose that way, reflects upon the possibilities which it would open up to them, then they may well be congratulated upon having such a heaven-given choice, with the opportunity of accepting it.

## The Week of Prayer

One of the surest aids to the Self Denial Effort of The Salvation Army is the prayer that is put into it. And the setting apart of a Special Week, while one's hands are yet free from the labor of the Effort, and the heart at liberty to engage itself in intercession, is one of the best methods of bringing home to one and all the power and efficacy of prayer.

As the Week of Prayer approaches Officers will be announcing their plans for the most effective observance of the time-honored occasion, and we doubt not that there will be many and varied opportunities of taking part. Let there be plenty of prayer and plenty of faith, then a corresponding amount of effort, and as the gloriously abundant harvest follows the seeding so shall a splendid Self Denial Triumph follow the Week of Prayer.

## COMMISSIONER AND MRS. SOWTON

Are Enthusiastically Welcomed in the Maritime Provinces—Rousing Week-end Campaigns Conducted at St. John and Halifax—Leading Citizens Speak Warmly of Army's Work—Week-night Visits to Fredericton, New Glasgow and Sydney

THE Meetings conducted by Commissioner and Mrs. Sowton at St. John were briefly reported by wire last week. Further details are now to hand and from the lengthy newspaper report we take the following extracts.

"A hearty reception was accorded Commissioner and Mrs. Sowton in the Imperial Theatre when they opened their series of Meetings in St. John," says the "Telegraph". "The theatre was crowded, and the singing was very hearty."

"On the platform with Commissioner and Mrs. Sowton, and Premier Foster, were E. L. Rising, Rev. Dr. David Hutchinson, F. L. Potts, Hon. R. J. Ritchie, Hon. W. C. H. Grimmer, Rev. Canon R. A. Armstrong, Herbert Mayes, Commissioner Bullock, Rev. O. P. Brown, Rev. F. H. Bone, and Rev. A. L. Fleming.

## Premier Foster Speaks

"Premier Foster expressed his pleasure at assisting in giving suitable welcome to the heads of such a body as The Salvation Army. The Commissioner and his wife would be cordially welcomed by the people of the Province. The Premier was sure he would find The Army's Institutions in St. John a monument to those who were devoting their energies to the uplifting of mankind. He did not believe St. John was worse than other cities, but there was plenty of work for The Army here and it should receive encouragement, help, financial assistance and their prayers from the people of the city."

"Dr. Hutchinson, in extending the welcome of the city churches, referred to General Booth and The Salvation Army as the outstanding figure and the outstanding institution in the religious life of the nineteenth century. It had been a wonderful help to the church in reaching those whom the church had not reached."

## Mayor's Hearty Words

"Mayor Schofield said he felt it a great honor to welcome the Commissioner and his wife in the name of the city. Telling of his personal knowledge of the growth of The Salvation Army in St. John, the Mayor declared that he believed The Army's work, of all the activities of to-day, would most appeal to Christ if He visited the earth to-day."

"Mrs. Sowton said that on her return to Canada she saw God had used The Salvation Army and had blessed it in Canada. It was of the work of the women of The Army in their tender sympathetic reaching out to help the fallen women that she rejoiced to speak."

"Commissioner Sowton told something of his experience in The Army work which covered a period of more than thirty years."

"Judge Grimmer, in moving the vote of thanks, said that all that had been said in praise of The Army Work had not touched the fringe of what could have been said. There was a growing admiration for those who wore The Army uniform. He had been closely connected with re-

GLORIOUS CAMPAIGN AT  
HALIFAX

Lieut.-Governor Grant Presides at  
Large Welcome Gathering—Fifty-  
one Seekers for Week-end

(by wire)

The welcome Meetings of Commissioner and Mrs. Sowton to the city of Halifax were a grand success. The Soldier's Meeting on Saturday was a time of great inspiration. Four hundred Soldiers gathered to welcome our new Leaders.

Sunday was a glorious day, weather exceptionally fine. At the morning Holiness Meeting, held in the No. 1 Citadel, a good crowd gathered and were blessed by the Commissioner's message. Commissioner and Mrs. Sowton dined with Lieut. Governor Grant.

A most enthusiastic crowd gathered in the Majestic theatre in the afternoon. The Meeting was presided over by Lieut. Governor Grant. His Worship Mayor Parker spoke words of welcome: Dean Lloyd gave greetings from the churches; and Sergeant-Major Mills, (Halifax II), extended a welcome on behalf of the local Salvationists.

At night the theatre was packed to the doors, twelve hundred people being present. Commissioner and Mrs. Sowton spoke with power. At ten p. m. the theatre was still practically filled with people apparently loath to leave. THIRTY-ONE seekers came forward making a total of FIFTY-ONE for the week-end.

T. Burton, Staff-Captain.

lief work in the city and had been glad to turn to The Army as the only place where shelter for the outcast and destitute could be found.

"Rev. Canon Armstrong in seconding the vote of thanks, said he esteemed it a privilege to sit on the platform with and take part in welcoming to the city Commissioner and Mrs. Sowton. He thought The Army's motto of Blood and Fire was a splendid one and the churches might with profit borrow a little of the blood and fire—it would do them good. They had exalted Jesus first and last and deserved all the success which had come to them. In closing, he wished them God speed in their work."

"When the Commissioner had thanked Premier Foster for presiding, the benediction was pronounced by Rev. A. L. Fleming."

The night Meeting in the Imperial Theatre was well attended and EIGHT persons sought Salvation.

An Officers' Council was held on Monday afternoon, and at night the Local Officers were present. God came very near and times of uplifting and inspiration were experienced.

## AT FREDERICTON

A most hearty welcome was giv-

en to Commissioner and Mrs. Sowton at Fredericton, the Citadel being filled with an appreciative audience. His Worship Mayor Reid presided over the gathering, and among those supporting him on the platform were Countess Ashburnham, Rev. Young, and Mr. S. W. McLellan. Mrs. Ensign Robinson led in prayer, Captain Goodwin read a Scripture portion, and Lieut.-Colonel Adby soloed. The Mayor was then presented to the audience by Major Burrows, the Divisional Commander. His Worship said he felt honored at presiding at such a gathering and welcomed Commissioner and Mrs. Sowton on behalf of the city.

Rev. Mr. Young of the Methodist Church, assured the Commissioner and Mrs. Sowton on behalf of the churches of the city, that, coming as they did, with the message of the Gospel of our Saviour they were received and welcomed by the Christian body of men and women of Fredericton. He also bade them welcome as Leaders of The Salvation Army with open arms, for whom the church had profound respect and admiration.

Mrs. Sowton was warmly received on rising to speak. In a very able and pleasing manner, she spoke of her personal experience and thanked God for the place which had been afforded the women in the great work of The Salvation Army, giving a few incidents of excellent achievements on their part. The Commissioner expressed his appreciation for the welcome tendered him and for the fighting quality of the Local Corps, and then for one half hour gave an interesting account of the origin and general activities of The Salvation Army in several lands. Mr. McLellan, a much appreciated friend of the Army, assured our Leaders of his real pleasure for their addresses, and moved a vote of thanks.

## Countess Praizes Army

Countess Ashburnham, who has been for a long time a warm-hearted friend of The Salvation Army, in seconding the vote, spoke of the excellent work of the local Corps especially during the serious affliction of the "flu" three years ago. When nursing and care was so badly needed and seemingly impossible to get The Salvation Army responded to the call in an able manner. Her Ladyship assured our Leaders too of the pleasure their visit and addresses had brought to all present.

Previous to the public Meeting the Soldiers and Home League members had tea with Commissioner and Mrs. Sowton, after which they listened to some profitable counsel.

## NEW GLASGOW

The Hall was nicely filled at New Glasgow, on the occasion of Commissioner and Mrs. Sowton's welcome to the City. Hon. R. M. MacGregor presided over the gathering.

Rev. George Farquhar conveyed a welcome greeting from the Church. (Continued on Page 12.)



# THE GENERAL IN NORTHERN EUROPE

## OUR LEADER OPENS NEW YEAR WITH CAMPAIGN IN NORWAY

Two Days with God in Christiania—Challenge to Conflict against World-wide Sin—Attacking Obstacles to Holy Living—Eighty Seekers

**T**HAT the General has commenced his New Year upon the overseas battle-ground and with a Campaign so arduous as Scandinavia involves, comprising as it does a series of three Two Days with God in the three capital cities, is significant and inspiring to the whole Salvation Army, says Lieut.-Colonel Taylor, in a cable from Christiania to the British "War Cry". It is a world-wide challenge to conflict against world-wide sin, unhappiness, and spiritual darkness.

The General's indisposition was a matter for deep regret, it being almost dangerous for him to have ventured on this exhausting effort. Nevertheless, he is fighting hard, is supremely happy in his great work of proclaiming Full Salvation, and is improving visibly as the tide of battle turns to the tide of victory. Hallelujah!

At our Leader's side, among other valiant supporters, are the International Secretary for Europe (Lieut.-Colonel Catherine Booth) and Commissioner Mrs. Booth-Hellberg. The latter is delighted to have her brother, the General, in her Territory. She describes herself as being now perfectly well, and she looks well. During the past six months the Commissioner has been up and down Norway, including 'farthest North', a feat of which the strongest man might feel proud. She declares that The Army's prospects in this beautiful country are the brightest. Certainly the General's visit will inaugurate fresh advances and set in motion new soul-saving impulses.

A good beginning was made in this capital city by the first of the Two Days with God. On Saturday morning the weather was dry and freezing, and people were naturally occupied largely with ordinary domestic business, but an excellent congregation assembled in the Albert Lunds Hall. In the afternoon the Army Flag was unfurled in the huge Calmeyer-gaten for the duration of

the public Campaign in Christiania.

On Saturday night and Sunday morning and afternoon very large crowds gathered. These represented Officers, Soldiers, and many strangers, and comprised impressionable, attentive crowds with whom the General enjoyed manifest acceptance. They welcomed The Army's

vaitionists in the same condition, especially with regard to little things.

"We cannot be neutrals in God's war," declared the General with fine passion. "We cannot even maintain an armed neutrality. We must be fighters for Him." In his Bible reading he exclaimed, "Oh, you Salvationists, the madder you are the

attacked every obstacle in the way of a life of Holiness. For example, people said to him, 'General, you don't have any temptations.' 'Don't!' he retorted. 'Every nationality has a devil of its own, and I have to deal with the English, Norwegian, American, and all other sorts of devils!'

Pleading for more gladness in religion, the General asked, 'How long ago is it since you woke up in the middle of the night and shouted "Hallelujah!"? Nay, how long is it since you said "Hallelujah!" in the middle of the day? I am sure it would come if only you had the realization of God's presence, if only you knew Him as a saving God.'

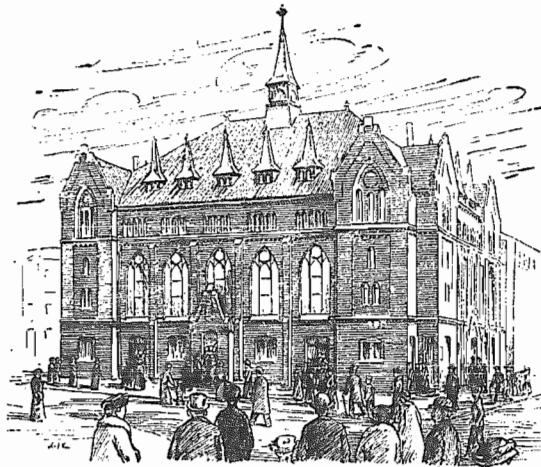
In most tender appeals the General pleaded that no sins, no weaknesses should be taken out of the Hall.

A prominent and deeply-moving feature has been the strong Missionary representation, headed by Colonel James Smith and Lieut.-Colonel Adele Andersen, and including Officers from Java, South Africa, and India. With simple eloquence they voiced their own feelings concerning the needs of the heathen lands.

All these influences—above all God's own mellowing, convincing, cleansing presence—are reflected in the results already seen at the mercy-seat, numbering thus far (Sunday afternoon) between seventy and eighty. Seekers have come from all parts of the vast building. Several have offered their lives for the emancipation of the heathen.

Both Colonel Pugnire and Colonel Gundersen, who led the prayer battles in turn, wrestled for the people's surrender to God's will and service. Brigadier Westergaard translated the General's words and spirit splendidly.

The Campaign is increasing hourly in heat, enthusiasm, and grip. It is safe to predict a glorious finish and lasting advantages to Christ's everlasting Kingdom.



The Calmeyer-gaten Hall in Christiania, Norway, where The General conducted Two Days With God

Leader as a friend and as a minister of God."

The General defined the gatherings as being truly days of communion with God. Men, he said, strive to find out what God is, and thinking about us, His people, give consideration to higher things in life. He was afraid many religious people to-day reckoned they could have a King without keeping His laws. He feared there might even be some Sal-

more you will do, if you are only mad for God," adding, 'Don't wrap yourself up in your own experience, saying, "I am all right; I am washed; He is my Saviour," and forget the ungodly, the unwashed, not only in India or Java, but in your own city, your own street, your own family.'

More effectively than can be described in this cable the General

### EXTRACTS FROM

## The General's Journals

(Edited by Lieut.-Colonel H. L. Taylor)

**Door into Russia Opening Again—An All-Sufficient Testimony: "Our Anchors Hold"—Bishop's Astonishing Justification of Gambling—"Considered" Nonsense—From Leytonstone to Leper Colony and Happy, Self-Sacrificing Service—Missionary Party Make an Enchanting Stage Spectacle**

(Continued from last week)

**Friday, 14th.**—I. H. Q. with F. E. B. Correspondence. Taylor on Journals. Settled new Staff paper to be "Staff Review," and for the present issued quarterly.

The Deans (Colonel and Mrs.) to say farewell on their retirement, and leaving for the United States in hope of the Colonel getting better health from special treatment there. A chastened and sanctified spirit. I spoke of the trial of their faith in all this sick-

ness. They replied in one all-sufficient testimony: "Our anchors hold!" He has done sturdy and valuable service for us, first in Australia, later here and in the United States, and again in the United Kingdom. We parted to-day with deep emotion. I am really attached to them both.

Capital news from Souter (Lieut.-Colonel), West Africa. Gaining ground daily; native chiefs growing very friendly, and several ready to gran-

land for Halls and Quarters. Oh, that I had money to push this work!

Home at 5. Walked an hour in the gloaming of a lovely autumn evening. Later wrote and read. Distressed by reports of President's address at Church Congress, Birmingham. Among other things—some good—the Bishop offers a kind of justification for betting on horses! Gambling up to a certain point would seem permissible. I know the Bishop a little, and I am amazed at his mixed notion of morals. To bet on a horse—if it is your "considered judgment" that the horse will win—is allowable; to bet on a football result is wicked! Surely, surely, this is "considered" nonsense! Nay, in the month of a Minister of Christ such an apology for the tricks and traps by which men get something for nothing presents a dreadful contrast to the same Christ's ideal of life—just and true and joined with the Life of God.

**Saturday, 15th.**—Good night. Cleared (Continued on Page 12.)

**Thursday, October 13th.**—Got to work at 7 o'clock this morning. Much cooler. Fair night's rest. My Dearest arrived at 8:15, after a night journey, but glad as ever to meet. Has had a blessed time. Praise the Lord!

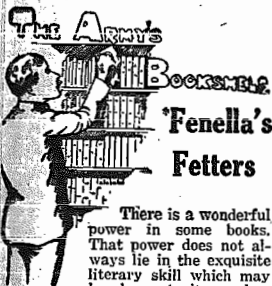
I. H. Q. with Kath (Lieut.-Colonel Booth) at 10:15. Difficulties with Whatmore's (Commissioner) starting for Sydney. Illness in Mrs. W's family compels three weeks' postponement.

Foreign Service Councils. The Door into Russia appears to be opening again. Decided on new T. C. for Finland—Palmer (Lieut.-Commissioner). Toft (Colonel) now settled for India. German mark fallen to-day to 540 (to the £1); it will probably go lower!

Architects' Department. I. H. Q. about wood from the different countries to form rooms to be called after them in the British Memorial Buildings.

Home at 5:30, and wrote for a couple of hours.

# SALVATION SOLDIER'S ARMOURY



## Fenella's Fetters

## Young People's Bible Classes and their Orders and Regulations

### Real Worth to the Kingdom of God and The Salvation Army

For Soldiers of The Salvation Army

48. The Army's Leadership

A Paper Which Was Read at the Recent Young People's Congress in Toronto by Lieut.-Colonel Morehen

There is a wonderful power in some books. That power does not always lie in the exquisite literary skill which may be shown in its production, but in the absolute truth of the story presented. Take this little book, 'Fenella's Fetters'. It can hardly be described as a literary masterpiece, yet from beginning to end one reads its pages with a feeling that the story it contains is being repeated in a thousand places almost every day. This is skilfully told. The development of the girl herself—the steady downward trend of life, the restraining influence of the quiet Army maid-servant and the subtle influence of the unprincipled charwoman, the careless worldly-mindedness of the dressy employer, the helpless character of the mother—all have their counterpart in the daily life of any man or woman who spends his or her time in the service of the people. It is safe to say that any Home League Secretary, Recruiting Sergeant, or Army Captain could find half a dozen Fenellas among the domestic girls in the district round The Army Hall.

Fenella begins life under adverse circumstances. Her parents are over-indulgent with her, and not physically strong themselves. The child goes to an aunt in the country, and at the very commencement of the story one finds her, though only ten, beginning to seek for the applause and envy of her neighbors, and to consider how to win their open-mouthed wonder at her greatness and superiority.

The unfolding of the story is absolutely natural. The theft of an apple—not for herself, but in order to give a good impression to a schoolfellow—the 'borrowing' of some of her aunt's uncounted money, the gradual growth of a discontented, proud spirit, and the loss of the first ideas of truth and honesty, are outlined in a way which will pull up many a young reader with surprise and self-condemnation.

Take the picture of the finding of the ten-shilling note.

The next moment she was really startled; she noticed a Treasury note half hidden beneath the long white fur of the skin rug which lay in front of the toilet-table. She stooped and felt under the fur. Yes, a Treasury note for ten shillings.

For a breathless moment or two Fenella stood holding the piece of paper in her hand. Ten whole shillings, and she had worried herself until her head ached over four and elevenpence! Why, if this only belonged to her, she could pay for her hat, her Julie the shilling, and buy new gloves into the bargain, without asking Doreen for a penny; and after all, it would be very difficult to invent a story that would satisfy Doreen. Oh, if only it were hers!

So she stood, playing with temptation. Two years before Fenella had

(Continued on Page 15)

WITHOUT vision the people perish. I herewith wish to give a note of praise and thanksgiving to God for the visions that have been received and the efforts put forth to carry into effect the things revealed. The results that have been forthcoming have been most gratifying, but on the other hand the lack of vision and effort for the Young People of the 'teen age is appalling. Would to God there was as much effort put forth to bless and save the Young People of the 'teen age as there is to bless and save men and women. What a mighty ingathering there would be of Young People into our Bible Classes! The Young People's Work without its Bible Classes can be likened to a bag with holes in it. I herewith give you a concret case to represent what I mean.

#### What Becomes of Them?

Some months ago the Commissioner of this Territory attended the Company Meeting of a certain Corps. He inquired of the Young People's Sergeant-Major if she was conducting Bible Classes for boys and girls. She said "No." The Commissioner then inquired as to what became of the boys and girls after they were too old to remain in the Junior Companies. The Sergeant-Major replied, "Oh, they go from us." "Is it not possible for you to point to one young person in the Senior Corps who has come up from the Junior Corps?" she was asked. She could not point to one. The Commissioner then reminded her that her eight years' work as Young People's Sergeant-Major had been a failure. "Whatever you may have in your Primary and other Companies," he said, "if you do not retain them so that we find them in your Bible Classes the object for which we hold our Company Meetings, etc., is not fulfilled." The Sergeant-Major burst into tears and exclaimed, "It's true, I have failed to make one Salvationist."

#### Very Best Needed

The very best man in the Corps is needed for the Boys' Bible Class. He should be a well saved man with a compassion for the souls of the boys and eager for their spiritual development. He also should be intelligent, for unless he can deal with the subject before the Bible Class, he cannot hope to secure the respect and attention of the boys and retain it. In some instances where it has not been possible to secure a suitable man, the Corps Officer has felt it has been worth while for him to teach a class of boys. It pays every time so to do, for boys prefer a man to a woman teacher.

The very best woman in the Corps with the same qualifications as mentioned for the boys is necessary. I say here to the credit of the women that it is not so difficult to get them to come forward to take over these responsible positions as the men.

Where possible a separate room should be used for the Bible Classes. Where this is not possible screens must be brought into use. Past experience has proved that where such arrangements can be made we get the best results. At the age of thirteen years the boys and girls should be transferred from the Junior Companies

to the Bible Class. Is it done?

It would be a splendid thing if in every Life Saving Scout and Guard Troop a special Bible Class was instituted. The class could be arranged to take place on Sunday at a time suitable to all the members, both those belonging to the Salvation Army and otherwise. This class, if conducted by a suitable Leader, such as Chaplain, Scout Leader, or Young People's Sergeant-Major would be of untold value, as Scouts and Guards would feel a particular interest in it.

#### The Primary Object

The object of Bible Classes is primarily the conversion of the young men or women who have come up through the various stages of the Young People without getting to know God, and making all, both boys and girls, into a mighty fighting force for God and the Army. Out of these Bible Classes may we not reasonably expect to obtain the following:

1. Blood and Fire Soldiers to strengthen the ranks of the Senior Corps.
2. Consecrated Bandsmen who will play their instruments, and Songsters who will sing their songs to the glory of God, and by so doing attract thousands to the Cross of Christ.
3. Life Saving Scouts and Guard Leaders who through these two agencies will attract the boys and girls and bring them into the Kingdom of God and make real Salvation Soldiers of them.
4. Company Guards to help teach and save the children.
5. Corps Cadets to take up a course of Training for Local Officership and Officership.
6. Candidates who will offer themselves for service, and eventually enter the Training College as Cadets, and go out to all parts of the world to preach the Gospel.

#### Learn God's Word

The Bible Class will also help Young People to get acquainted with the word of God so that in the time of trial and temptation they will do as the Master did and put the foe to flight, by this the mightiest weapon of warfare, the Sword of the Spirit. The following is taken from the fly-leaf of a Comrade's Bible.

"This Book contains: The mind of God; the state of man; the way of Salvation; the doom of sinners and the happiness of Believers. Its doctrines are holy; its precepts are binding; its histories are true; and its decisions are immutable. Read it to be saved, believe it to be safe, and practise it to be holy. It contains light to direct you, food to support you, and comfort to cheer you.

"It is the traveller's map, the pilgrim's staff, the pilot's compass, the soldier's sword, the Christian's charter. Here Paradise is restored. Heaven opened, and the gates of Hell disclosed. Christ is its grand subject, our good its design, and the glory of God its end. It should fill the memory, rule the heart and guide the feet. Read it slowly, frequently, and prayerfully. It is a mine of wealth, a paradise of glory and a river of pleasure. It is given you in life, will be opened at the Judgment and remembered for ever. It involves the greatest responsibility, will reward the greatest labor, and condemn all who trifle with its sacred contents."

(Continued on Column 4.)

When a number of persons seek the accomplishment of a given purpose, they will unavoidably have different plans of action—one thinking one course is the best, and another thinking another. Therefore, if they are to act together, there must be a Leader, who shall say what is to be done, and those with him must do it; in other words, one must command and the others must obey.

Any attempt at acting together by a number of persons without a leader must ignominiously fail. No matter how earnestly and honestly persons may desire the performance of any task, unless they have some leader whose directions they follow, and whose decision they obey, there will be confusion and disappointment, and the work will not be done.

This leadership by man in no way interferes with the leadership of God. It has ever been God's plan to lead through individuals. The birds of the air that fly in flocks, and the animals that roam through the forest in herds and companies, all have leaders, and from the beginning it has been His plan to lead men by captains, judges, and kings. Perhaps He might have done otherwise; but this has been His method.

Some people think that every man ought to act as he is personally led by the Holy Ghost, obeying his own sense of what is right and what is for the best. We do not dispute that God could lead men to act in companies after this fashion, but we simply state the fact that He never has done; and that it is just as easy, and seems to us far more rational, that He should command and direct them through acknowledged leaders than it would be by speaking directly to each individual Soldier's heart.

The wisest method of leadership, therefore, and that which is in accordance with the government of God in the past, the principles of the Bible, and the practice of men generally, is for men to surrender themselves to the guidance of the most devoted, the most capable, and the best instructed persons amongst them.

Every time you say "No" to Jesus Christ you harm your own soul, make yourself a worse man, lower the tone of your conscience, enfeeble your will, make your heart harder against love, and draw another horny scale over your eyes. You turn from the light and are so much nearer the outer darkness.

Will it not be worth all the time, effort and expense given to get the youths and maidens of to-day, who will become the men and women of to-morrow, thoroughly rooted and grounded in these eternal truths? If this is done who can estimate the real worth of the Bible Classes for boys and girls to the Kingdom of God and the Salvation Army. It is beyond the conception of mortal man. May then the God of all wisdom and grace give us to comprehend in some little measure the possibilities of what can be accomplished through the Bible Classes for boys and girls.

"FENELLA'S FETTERS, or UNSEEN CHAINS." By Noel Hope. Edited by Commissioner Mildred Duff. Price \$1.00, Postage 5c extra. Obtainable from Trade Secretary, James and Albert Sts., Toronto, Ontario.

# WHAT'S DOING ROUND THE WORLD

## WINTER'S DANGERS

The Dominion Department of Health states that the first three months of the year are the most fatal to human life. The greatest number of deaths is in February, the next in March, the third in January. This seems to upset the old theory of the healthfulness of the bracing cold of winter. One explanation is that many people breathe very little of the outside air, spending most of their time in heated houses, offices and cars; sudden change from this atmosphere to something in the neighborhood of zero would be dangerous.

Dr. Amyot, the Deputy Minister of Health, lays some of the blame on diet, which in the winter does not contain enough green stuffs. There is a certain improvement in this respect owing to the growing habit of using tomatoes, lettuce and other salads in the winter. These are sometimes classed as luxuries; and the taxation of imported vegetables and fruits is defended on that ground. But the free use of these foods is conducive to health.

The simple and homely advice given by Dr. Amyot is to go to bed when one has a cold. Trying to fight the cold by going out is plucky, but dangerous, and may mean a longer illness or death.

## BOY SAVES CHILDREN

Five children, ranging in age from less than a year to 12, recently reached Watcom, on the Canadian Government Railway, saved by their 14-year-old brother after enduring terrible hardships in the wilderness.

With his wife and himself dying from influenza, Atchimino Nan Tucheas, an Indian trapper, called his eldest son, Atchimino, 14, to his bedside and gave him \$1,200, the fruits of his trapping, and bade him care for the children.

The same day, both parents died. Unable to bury the bodies, the boy left them frozen solid in the shack, with the five young children, and set out on snowshoes to fetch his nearest neighbor, 30 miles away.

When he returned with John Hingoosh, two days later, the five children, including the baby, were gnawing raw moose flesh, the only food in the shack, and had burned every scrap of furniture to keep from freezing. Hingoosh and young Atchimino packed them on the dog sled and mushed on to Watcom, where all obtained food and medical attention. The baby has since died.

## ITEMS OF INTEREST

Bees in the Fraser Valley and Vancouver produced 171,139 pounds of honey in 1921 which had a cash value of at least \$51,341.70.

Australia and New Zealand supply the bulk of the million and a half pounds of butter imported by China.

More than 40,000 farmers in the United States, representing approximately 100,000,000 bushels of grain, already have contracted to sell their cereal crops for five years through their own co-operative marketing association known as the United States Grain Growers, Incorporated.

## CANADA'S FIRE LOSS

Greater Care and Watchfulness are Necessary in Order to Conserve Life and Property

THE annual loss caused to the Canadian people by the burning of houses, factories, barns, etc., is very great, and constant warnings are needed to help prevent this needless waste.

Two out of every three fires occur in our homes, which is a serious

The attic, cellar, closets, yards and outbuildings should be cleaned at least twice a year, in the spring and in the autumn, and all useless material and rubbish removed or burned. Store all remaining articles away neatly and see that passages are unobstructed.



THE MORNING AFTER THE FIRE

The Above Scene was Recently Witnessed in Montreal when Several Large Apartment Houses Were Destroyed by Fire

matter to contemplate when we consider the housing problem and the high cost of building material.

It is yesterday's dirt that always starts the fire. The factories and industrial plants are, however, responsible for the big losses. Approximately five per cent of the entire number of fires occur in this classification, and are responsible for nearly fifty per cent. of the total amount of the annual loss.

More than four times as many people are burned to death every year in Canada as are killed on steam or electric railroads. The estimated death toll caused by fire on the North American Continent is thirty thousand human beings yearly.

Many of the smaller municipalities have, as their chief support, one large industry. If fire should destroy this industry the community must almost cease to exist, or, alternatively, secure another, often by burdening itself to pay a bonus.

Employers and workmen are almost universally responsible for fires in factories. Through carelessness or negligence they allow conditions to exist which sooner or later create fire dangers. This carelessness is the result, largely, of home training.

The best time to fight fires is before they occur. Most fires may be prevented by promptly correcting hazardous conditions; such as disorder, accumulation of rubbish and litter, carelessness, defective equipment, faulty construction, and insufficient protection. These are the first steps toward effective "Fire Prevention" in the store and factory as well as in the home.

In storing away clothing, furs, etc., first remove all matches and other combustible material from the pockets. Do not go into clothes closets with lighted candles or matches—use an electric flash light. Do not hang clothes near stove pipes, hot chimneys, steam pipes or stoves.

Get rid of rats and mice. They are disease carriers and their nests are fire traps.

Never light a fire with coal oil or throw coal oil on a fire to quicken it; it may cost you your life.

Oilly waste or rags used in polishing furniture or cleaning machinery, if left around the house are liable to cause a fire from spontaneous combustion. An oily mop has been known to ignite from spontaneous combustion within one hour.

Be sure the chimney is safe and clean; and that all flue holes not in use are covered with tight-fitting metal caps. Should any be left open, a sudden pressure of air from heavy winds will force sparks into the room. Never place paper near or over a flue opening. Chimneys should rise at least three feet above the roof. See that all stove pipes are clean and free from rust holes. Where stove pipes run through floors or walls they should be protected with metal ventilated thimble or collar, so as to leave an air space between the pipe and the wood, or lath and plaster, through which the pipe passes. It is well to have the fewest possible number of elbows, and these should be placed at an angle of forty-five degrees to avoid horizontal runs of pipe, which collect soot and shut off draft.

## APPLE PRODUCTION

Ontario continues to lead among the Provinces of Canada in apple production with a total yield of 1,621,800 barrels, valued at \$13,037,65, an average price of \$8.06. Nova Scotia was not far behind with 1,100,000 barrels valued at \$10,931,420, an average price of \$9.42. British Columbia on the other side of the continent, the Province which is taking the lead in fruit production, held the third place with a production of 504,540 barrels, which at an average price of \$10.12 were worth total of \$5,106,905. Quebec's total yield amounted to 88,000 barrels worth \$569,688, or an average of \$6.47, and that of New Brunswick 1,000 barrels, valued at \$167,371, an average of \$ 5.78.

The total increase for the year production amounted to 69,680 barrels over the figures of 1919, and value \$ 5,452,939. The Provinces of Ontario and Quebec are responsible for these increases, both recording substantial gains over the previous year, while the other three fruit growing Provinces registered slight declines.

## PREVENTION OF DISEASE

In one of a series of lectures given in Toronto recently Dr. Elliott Los Angeles said that prevention of disease is the watchword of the scientist, the physician, the city, the state, the army, the navy and the great governments of the world today. He outlined as the great principles for prevention of disease: scientific breathing, health culture, exercise, proper food and a balanced ration and proper mind attitude.

He said prevention of disease demands pure food, pure water, a pure milk supply, proper sanitation in our homes, our schools, our public buildings, and proper sanitation in our municipalities. The milk, the meat and the water supply of Toronto should be guarded with more vigilance than the banks of gold. These with the other food products, hold the secrets of health and life, and the energy, the strength, the endurance and the vigor of the citizen depend largely on the purity of the food and water supply.

## MAMMOTH DICTIONARY

An Oxford dictionary begun in 1879 by the late Sir James Murray is now nearing completion. When finished the dictionary will fill more than 15,000 pages, and will contain about 50,000,000 printed words. Sir James Murray, who died in 1915, rose every morning at 6 o'clock to work on the dictionary and continued on his task for the greater part of the day. It took him two months to deal with the history of "to" and a used with an infinitive.

## IMPORTED GOODS

Canada's total imports for consumption for the 12 months ending December 31, 1921, were valued at \$799,391,598, as compared with \$1,336,921,021 for the same period in 1920, according to a bulletin prepared by the External Trade Branch of the Dominion Bureau of Statistics.

## A LETTER FROM CHINA

Ensign Bexton Sends an Account of the Journey to and Arrival in Peking

"We arrived in Peking on Christmas Eve," writes Ensign Bexton, "and were met by Staff-Captain Pennick and several other Officers. We were indeed pleased to be at the end of our journey although on the whole the trip was not too bad. We were twelve days on the boat and it was rough nearly all the way. The train journey through Japan was most interesting and what we saw would need much describing. The fields were all under cultivation and looked nice and green. We passed many orange groves laden with fruit. The hills were generally covered with vineyards, which, along with water views with the quaint ships, reminded us a great deal of pictures illustrative of Bible times.

"Korea was not so interesting, neither was Manchuria but China reminded us a great deal of dear old Canada with its farms and trees. There was one thing very noticeable as we passed along and that was the thousands of mounds of dirt mostly about six feet high. We were told that these were graves and we thought and spoke of the millions who had died in spiritual darkness and of those still living whom we had come to help and to save.

"Peking is quite a city. Everything is strange and foreign to us. So many things come before your eyes as you walk or ride along the streets. In the legation section of the city, where the British, American, French and Italian Embassies are located, one would almost imagine oneself in Toronto with its paved streets and grand buildings.

"There is one thing above others with which we are delighted here in this wonderful country, and that is The Salvation Army and what is being done by our Organization. Much has been done already and greater strides are to be made I believe very soon. There are some five or six Corps in Peking, besides a Day School and a Home for Boys and one for Girls. The Meetings are wonderful and a surprise to us. We will never forget our welcome Meeting at the North East Corps. The Hall was packed to the doors and the manner in which they sang was astonishing. They carried the tune perfectly and clapped their hands and waved their flags as they sang. Many were the Hallelujahs and Amens as someone was praying or speaking. I have not seen anything to compete with their holy enthusiasm and must say we are proud to be here with them. It makes us anxious to learn the language so that we will understand them and be understood by them. We had our first studies in the language school to-day and realize already what a task we have before us, but still we are determined to learn to speak to the people. It is decided that I have six months of language study before starting to work.

"Now a few words about the printing plant. This of course cannot be compared with the one you have in Canada East, but still it is not too bad and, will, I feel confident, be much better.

"We have received our Chinese names. Mine is Pei Wei Lien and Mrs. Bexton's is Pei Ai Wen."

## Commissioner and Mrs. Sowton

(Continued from Page 5.)

es, while Mr. John Doull and Mr. John Moriarty spoke words of welcome.

Commissioner and Mrs. Sowton were both greeted with prolonged cheers when they rose to speak. Unfortunately during the midst of the Commissioner's address the electric light went out, because of the wires being broken down by the storm. This was somewhat disappointing, most particularly to the Commissioner himself, but when he gave the audience the promise that he would come back and finish up at a future date the spell of disappointment was broken. Rev. Mr. Ramsay closed in prayer.

## AT SYDNEY

Commissioner and Mrs. Sowton have paid us an all too brief visit, but can be truly said that, "they came, they saw, they conquered", for from the moment they stepped into an enthusiastic Soldiers' Meeting, till the doxology was sung after the public

he welcomed the distinguished visitors, Commissioner and Mrs. Sowton, on behalf of the Government of Nova Scotia, referred to the splendid work that The Army had accomplished from its first establishment in the city. In extending to the Commissioner his welcome Mr. Cameron stated that he hoped the new Commissioner would carry on with the good work that had already been accomplished throughout the Dominion by his predecessors.

"Mr. Finlay MacDonald, in rising to extend a welcome on behalf of the city, informed the gathering that His Worship, Mayor William Fitzgerald, had been unable to attend the reception and had requested him to extend a welcome to the new Commissioner and his wife on behalf of the city. Mr. MacDonald stated that it was not only a pleasure but a duty for him to welcome the new Army Officers; because he knew that in giving expression to this welcome he was uttering the sentiments

## RESOLUTIONS FOR SOLDIERS

1. I will read my Bible and pray regularly every day for Souls, the Corps, the Band, the Songsters, and the Young People.
2. I will regularly fire my cartridge.
3. I will attend Open-air and indoor meetings whenever possible.
4. I will endeavor to be punctual at all engagements.
5. I will sell "War Cry" if possible every week.
6. I will establish the Family Altar in my home.
7. I will invite my neighbors, friends, workmates and others to meetings.
8. I will testify before my workmates and acquaintances and urge them to seek Christ.
9. I will, by God's grace, be a soul-winner.
10. I will, through Christ, claim victory.

Signed . . . . .

reception, they so gave of themselves, and from their long and varied experience drew such thoughts and illustrations, that backed by their compelling personalities they have captured the Salvationists of Cape Breton; and Soldiers and Officers alike are rejoicing over the Leaders that God and the General have sent us. At the close of the Soldier's Meeting NINETEEN seekers came forward.

On Wednesday morning the Commissioner and Mrs. Sowton inspected the Maternity Hospital and had lunch with Adjutant Hollande and her Staff. At 2.30 our Leaders met the Officers of the Sydney Division in Council in the St. Andrew's Hall, kindly loaned to us by our friends of St. Andrew's church.

The public welcome in the Alexandra Hall was the crowning event, Comrades from every Corps in the Division were present; some came by tram, some from North Sydney came by sleigh over the frozen harbor, and a special train brought the New Waterford contingent.

Says the Sydney "Record" "The Meeting was presided over by Hon. D. A. Cameron, K. C., M. L. C., and the Hall was crowded.

"Hon. Mr. Cameron in making the opening address, and in which

of every citizen of Sydney, no matter of what nationality or creed. In paying tribute to The Salvation Army for its work in Sydney Mr. MacDonald said: Sydney owes a great deal to The Salvation Army, more perhaps than is known, but which will be uncovered when the time comes for us to cast up our accounts. The actions of the Organization in Sydney are, however, well known, although everything they do is covered by that mantle of charity under which the Organization works. He also referred to the wonderful growth of The Army and also its great work done during the world war.

"Rev. A. H. Campbell was the next speaker, and he extended a welcome to Commissioner Sowton and his wife on behalf of the Ministerial Association of the city. He referred briefly to Salvation Army work and stated that it had a special appeal for him for three reasons, first, that it struck at the heart of the gospel; second, for its religious service, and third, for its social service work."

The addresses of Commissioner and Mrs. Sowton were listened to with the closest attention. "Mr. Gunn K. C. tendered a vote of thanks, which was seconded by Alderman Manson.

## THE GENERAL'S JOURNALS

(Continued from page 5.)

up a little at Hadley Wood, and then to I. H. Q. 10:40, Cunningham (Lieut. Colonel) and his help for new Staff Paper; seems to realize importance of the project. Chief on affairs: he to Bradford, self with Smith (staff-Captain and the General's Private Secretary) by 1:30 to Hull. Worked on letters—appeals for money—proofs the whole journey. Not so wide-awake as usual; tired perhaps. "Stitches will wear and the ill ones will out!" as the tailors say. I felt it to be so today. All the same, I got through a good deal of the work I brought away—must hope to finish during return journey.

Arrived about 6 at Landsdown Hotel; met Soldiers and ex-Soldiers in the beautiful Citadel of the Iceshoe Corps at 7. Commissioner Mapp and half of the Indian Party, who sail on Monday by the Calypso, with me here; remainder with Chief at Bradford. These comrades' arrival has already stirred the town. We had a useful Meeting; some perfectly delightful work at the mercy-seat. What a tonic for my spirit that is!

Another telling letter from Unsworth (Colonel), visiting Java. Among several interesting items the following, relating to one of our Leper Settlements, especially pleased me:—

"Our Colony is a beautiful spot, the Officers are very happy, and they are doing a splendid work amongst these unfortunate people (the lepers). Ensign Giever, the Officer in charge was a boy here with his father and mother on the occasion of my previous visit. Since his return he finds coming back to him the language he learned as a child. His sweet young wife is a girl from Leytonstone (London) who, a year or so ago landed in this country fresh from her little home. She has already a fair hold upon both Dutch and Malay; and their home and home life here are about as happy and pleasant as one could possibly describe. A Dutch Officer shares the Command with them.

The more I go about among these Leper Settlements, the more I am impressed with the fact that leprosy, if properly dealt with, may be cured."

Sunday, 16th—Hull, Wretched night! Could not sleep! My body tossed from side to side and my mind travelling over half the world! Soldiers only, Morning Meeting; about 800 present. Time of spiritual light and heat. The departing Officers did well. The naturalness and evident confidence in God—of all, but of the Scandinavians in particular—most impressive. Again a good Penitent-Form.

Afternoon and evening in Palace Theatre, holds about two thousand. A most unsuitable though handsome building. Crammed! Two effective gatherings. My idea in chartering the Calypso has turned out a great success. This boatload of consecrated men and women quite taken the imagination of the people generally. The stage, with Indian Party in their crimson and pink uniforms, backed by the Band in blue, with the silver instruments, made a positively enchanting spectacle. Much of the speaking was of a really high order. We had about seventy penitents; some literally broken hearts among them to be healed. Hallelujah!

My own soul refreshed to-day. The goodness of God ever grows and seems ever to grow. Truly, I wonder at the small ideas of some of His saints!

Who more can crave  
Than Thou hast done?  
Thou gavest a Son  
To free the slave!

## SELF OR OTHERS:

WHICH HAS THE FIRST PLACE IN YOUR LIFE?



A visit was recently paid by Commissioner and Mrs. Eadie and the Winnipeg I Band to the Tuxedo Hospital. Chaplain Captain Robinson introduced the Commissioner, and the programme lasted in proper style.

While the various musical items were being rendered by the Band, Mrs. Eadie and the League of Mercy Sisters were in the different Wards of the Hospital visiting the men who were not able to attend through physical disability. These were visited at their bed-side and cheery messages were left with them.

Mrs. Commissioner Eadie visited Kildonan Industrial Home on Sunday January 22nd. It is worthy of note that this was the coldest day of the year so far, 38 below zero. The Meeting was full of inspiration, and Mrs. Eadie enjoyed great liberty in talking to the girls. Mrs. Brigadier Whitley assisted.

Brigadier Goodwin conducted the Meetings at the Provincial Gaol on the same Sunday. She was accompanied by Mrs. Captain DeBevoise, and they spent a useful time with the women prisoners. Nine of the

## WESTERN REVIEW

### Territorial Leaders Visit Tuxedo Hospital—Progress at New Opening in Saskatchewan

From the Canada West "War Cry"

women raised their hands for prayer.

The new Children's Home at Calgary is practically completed, and will be opened shortly. All who have seen it, speak in glowing terms, and say that it will admirably serve the purpose for which it was built.

Although the town of Biggar, Sask., has only been able to claim a Salvation Army Corps as one of its assets for a few months, the growth and consolidation of the work during that brief period gives cause for abounding thanksgiving and praise to God. Captain Peake and Lieut. Mairs, who were appointed to open this Corps, have met with encouraging success; not only in the town itself but in the surrounding district.

The Lord set His seal upon the Salvation Army's initial gatherings in this pleasant little prairie town, and souls were saved. These first

Converts quickly formed themselves into the working nucleus of the Corps, and numbers have been added to the fighting force with gratifying regularity. A surprising percentage of the converts won are residents of the town, not transients, with the result that our work has now assumed a definite aspect of permanence.

A small building which has been leased for Meeting purposes, is now the centre of a stirring revival movement, which is being felt in every corner and amongst every class of the community. And the fire of this spiritual awakening is proving such an attraction that the Hall is often found too small to accommodate the crowds who desire to attend the Meetings which so often culminate in stirring penitent form scenes.

One of the first men to link up with the Corps was Brother Robinson who was then occupying the position of Town Bandmaster. He only continued in this position for a

short time when he decided to turn his musical abilities entirely into Salvation Army channels, and to commence the Biggar Salvation Army Band. Now, in view of the fact that he owned all the instruments being used by the Town Band, and to our glad surprise, decided to turn these over to the Army with his services, the very serious financial problem of securing instruments was solved. The idea of forming a Band caught on immediately, and the first practice twelve of our men were on hand. Good progress is being made, and a number of the Bandmen are already playing regularly at the Street Meetings and at the Hall.

Some impressive cases of conversion have been recorded. For instance, a well educated man, a victim of drink, was seriously contemplating suicide as the only way out of the misery in which he found himself. He solved the sin problem of his life at the Army penitential form, and is making splendid progress. The tradespeople of the town were among the first to feel the influence of this man's changed life, for his outstanding debts were promptly settled. A practical evidence of a practical change.

### ROUND ABOUT HEADQUARTERS

Comrades who have left this centre for distant fields of labor are kept well in mind, hence it is very gratifying to read a letter which has just come to Commissioner Sowton from China. It is from Colonel Palstra, the Chief Secretary, and he says:—"Ensign and Mrs. Bexton and Captain Payne have impressed us well—they are cheerful—seem to have the right ring about them—are evidently ardent in their Missionary feelings, and altogether have made us feel they are likely to render good service to China.

"The Commissioner" continues the Colonel, "wishes me to express his thanks for this gift from your Territory; he hopes there may be more to follow."

The publication by Colonel McMillan in the 'War Cry' of some of his observations when visiting the Cemeteries in Flanders last year occasioned a great deal of interest at the time and continues to do so even now. A sorrowing mother residing in Ontario wrote the Colonel expressing her desire to secure his help in placing a wreath upon her boy's grave. After very considerable correspondence the grave has been traced and our Adjutant Warrington has on that mother's behalf placed upon the sacred spot a beautiful wreath prepared from leaves and flowers grown in the old home garden in Ontario. It was recently the Colonel's privilege to pass on to that mother a couple of photos the Adjutant had forwarded of the spot associated with such tender memories.

While not yet patriarchal Lieut. Colonel and Mrs. Morehen are none the less grandparents, and in that connection an interesting Ceremony is announced. At Chester, on Sunday the 19th inst, the little chap is to be publicly dedicated to God and the Army.

(Continued on next Column)

### MISSIONARY OFFICER'S PROMOTION TO GLORY

Mrs. Staff-Captain Hill tells Korean, Converts She is Happy to Die for Them

Further details concerning the passing of Mrs. Staff-Captain Hill of Korea are to hand in a letter received from Captain Bramwell Welbourne. He says:—

"When I landed here Mrs. Hill was sick but the doctor thought she would soon get well. She grew worse however and was apparently dying. The doctor said that if some one would give her some blood she might live, so of course I willingly underwent the operation of transfusion of blood. It did not help very much however, and she passed away. Her death was lovely. She had me sing "The Old Rugged Cross"; then she had the Koreans brought in and told them how happy she was to die for them. She then asked if there were any messages for the General and Brigadier Richards. "I am going to Jesus" she said "and it is so lovely."

Into Headquarters has come a newspaper cutting which we print below. We refrain from mentioning the locality in the hope that the sweeping condemnation is not altogether deserved. That our people proved their kindly spirit in their usual fashion will surprise no one.

The paper says:—

### SALVATION ARMY CHARITY

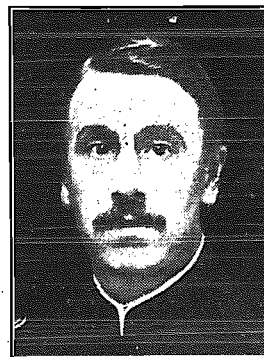
#### Woman Given Shelter

What others have failed to do, has been done by The Salvation Army, who have given shelter to the mother and baby, who took refuge in the Police Station a few days ago. This unfortunate woman was compelled to spend two days in the lock-up with a three months old child, and not one of our so-called charitable organizations stepped forward and offered to give her shelter, until The Salvation Army entered the breach.

### DRUMMER AND ARTIST

Hamilton III has a Bandsman Hamilton, who not only beats the big Drum, but is a hard worker in other ways. A casual visitor might wonder who provides all the mottoes that adorn the Senior and Junior Halls, and who does the decorated announcements outside the Citadel every week; all of which is the work of Brother Hamilton.

Let it be known that there is to be a Farewell or a Welcome, or a Sale of Work or anything of the



Bandsman Hamilton

kind, and the Drummer is quickly on the job in preparation for decorating the Hall. When the Corps motto for the New Year 'Opportunity' was chosen, our Brother got to work at once and to-day there hangs in a conspicuous place a fine design embodying the motto.

Equally ready to testify with glowing tongue to the Grace of God, as to beautify the place in which people are gathered to worship Him, our Comrade is one of many earnest workers for the good of the people in Hamilton.

#### WANTED

Band Journal parts 427-460, 1 Euphonium, 2 Solo Cornets. Write T. Robbins, 20 Albert Street, Toronto.

### LONDON II

Adjutant and Mrs. L. H. Smith

### Six New Soldiers Enrolled—Visiting Officers Conduct Helpful Meetings

Six new Soldiers were recently enrolled. They are taking up their work most nobly both in the indoor and the Open-Air Meetings. Recently we had with us Commandant Mrs. Adams and her staff from the Bethesda Hospital. They took charge of the Sunday night Meeting and we experienced a real blessed time. On the following Sunday night we had Adjutant Halpenny and the Children's Home staff. The singing of Ensign Knight and the testimonies of Captain Templeton and Lieutenant Leake were helpful. The address given by Adjutant Halpenny will long be remembered by all those who were present.

Staff-Captain and Mrs. Penfold also conducted a Sunday's Meetings. The Juniors were glad to have them both at the Directory Class and at the Company Meeting. At night the Staff-Captain gave a splendid address and Mrs. Penfold led the testimony Meeting.

At all the above Meetings the Band, under Bandmaster S. Dix, and the Songsters, under the direction of Leader L. Gregory, took a very prominent part. We now have fifteen Bandsmen doing their best for God and the Army. The Songsters now number twenty and their singing is a treat. Leader Gregory and his faithful singers are in for making the Brigade a power for good.

On Sunday Jan. 22nd our own Officers were in charge and we experienced much of the presence of God all day. In the morning we saw ONE young man claim the victory.

What a mystery is love. If human love is beyond our depth, Divine love is an ocean too deep for the plummet of man or an anchor too broad to be bounded by the thought of the loftiest intelligence in the universe.

# Stricken Maharashtra

**P**OOOR Maharashtra! The great tract of country which goes by this name seems for some inscrutable reason to be doomed to more than usual suffering. The chain of hills known as the Western Ghats, which assure copious rainfalls to the western coast, are the same hills which prevent the Marathi country from getting the rain it needs. True, there are oases in the desert; the arts of man linked up with natural advantages, have made Poona a place of beauty; but proceed for only a few miles onward and upward toward the higher lands upon which stand Ahmednagar, Dhond, and Manmad, and the country becomes dreary and barren in the extreme. Irrigation becomes impossible; at any rate, very little has been done in this direction.

## Very Bad Conditions

Conditions have been very bad in these parts for a long time. Rain fell plentifully in July, and by some means or other, with liberal assistance from The Salvation Army and other sources, the poor people found the seed to put into the ground with the hopes of retrieving their position. Alas! their hopes were dashed to the ground. The rains ceased, and the crops dried up. Unless rain falls copiously this month, no attempt can be made to sow for the next crop. The people will have to eat every bit of grain which comes within their reach to keep them alive, and then what? The distress will be even greater than it has been for months past.

The places most badly hit are those right off the railways, and one of our Officers, Lieut.-Colonel Melling, has just concluded a tour of over 260 miles by motor-cycle, to organize the distribution of clothing, food and seed, which is now going on. Crowds besieged him everywhere. As usual, the demand far exceeded the supply, and the joy of bringing succour and relief to hundreds was quite eclipsed by the agony of turning hundreds away. Think of it, no clothing but a rag or two, no food, no money, a long, weary trudge along miles of dusty road, the last stages of which are brightened by the sight of neighbors returning joyfully and displaying a new saree or dhotie (clothing) and with their stomachs filled for once—only to find that all the available supplies have been exhausted.

At Patherdi, where many hundreds had been supplied, after the excitement had abated and the crowds had left, a woman was found sitting, exhausted, a widow with three children. She had already travelled thirty miles, and was bound for Ahmednagar, Poona, anywhere where a few annas could be earned. She was not a beggar, but she had reached an end of herself. Death would have been a

merciful release from the agony of seeing her children suffer, but with the instinct of a starving dog she clung to life and to her babies. The family were almost naked. After her tears of weakness had been transformed into tears of joy by timely relief, the family composed themselves to pass the night just where they were. The weather was chilly, but their bedding consisted of only a foot or two of blanket worn to tatters, with a little sacking in similar condition. The trunk roads are strewn with such groups.

Another case particularly noticed was that of a man with his wife and three children, destitute, hungry, with nothing but a few rags of clothing and their worldly possessions, a few household utensils, in their hands. They had clung to their land until all prospects of crops were gone, and had then set out on their journey of over 200 miles towards Bombay, with that spark of hope which springs eternal impelling them into what is, to them, a foreign land. These are not paupers or beggars; they are the ancestral tillers of the soil, the food producers of the country. When their condition is such, the pitiable plight of lepers, the blind, the maimed and aged who throng the countryside because they cannot get away, is beyond the comprehension of those who have not witnessed it.

"Have you no son to help you?" an especially importunate cripple was asked. "I have, but he is mad," came the reply, continuing, "My mother is also alive, but she is lame."

## Shortage of Water

There is a shortage of even drinking water in some of the villages. This information was gleaned by the Colonel from a Government servant who has been touring from village to village, for no one is allowed to actually perish if the Government can prevent it.

I have seen the awful desolation of some of their villages. The surroundings of the moles of the earth could not be more dreary and uninviting to intelligent beings. Their houses are piles of mud of the same hue as the ground upon which they stand. Their floors of mud certainly require no washing, and the wonder is that the people retain any sense of decency and cleanliness at all. Amid such surroundings as these I saw a nice little Hall, neatly walled, and bearing a Salvation Army board with a tablet stating that the building had been erected during a previous period of severe famine. We thus provide work for the people, and leave a boon for the village which endures when both the food and the recipients have long since been forgotten. They do little more than scratch the ground upon

which the blight of ages of drought seems to rest, yet with seasonal showers they get enough to sustain life; and this is home to them. They cling to their little huts with a pathetic persistence which would not be seen in Mayfair. But what an existence! Small wonder that they are dark, superstitious and gross. But just as the right combination of sun and rain works almost instantaneous wonders with the ground, so the right mixture of practical religion with the unalloyed theology of Christ has transformed hundreds of these poor, dejected, earthly sons of the soil into beautiful flowers of righteousness.

## Raising High Hopes

As I write the steady drip, drip, of what would be, to you, a dismal wet Sunday, is raising high our hopes and is as beautiful as the voice of many waters. God grant that it be not too late. God grant that the rain may continue and that the higher country which needs it most may be getting its share. Even with rain in abundance, stark want must still face hundreds of thousands: for months to come. In the worst famines in the memory of living man, prices have not been higher than they now are. That the number of those in actual want does not run to millions instead of only hundreds of thousands is a tribute to the progress that the country has made. But those needy hundreds of thousands; shall they perish, or will you help us to save them? Our people are very busy. Right-thinking lovers of India are coming to our aid, and while some are preaching the burning of clothing, others are placing thousands of garments at our disposal. But think of the hundreds of thousands.

## REAL POVERTY

A man is poor:

- If he is without friends.
- If he has low-lying ideals.
- If he has a guilty conscience.
- If he has lost his self-respect.
- If he has lost his grip on himself.
- If his morals are questionable.
- If he lacks education and refinement.
- If he is selfish, uncharitable or cruel.
- If he has forfeited his health for wealth.
- If his mind and soul have been neglected.
- If he has traded away his character for his money.
- If his wife and family do not love and respect him.
- If he has a disagreeable disposition and makes enemies or repels people.

## HIS BEST ANNIVERSARY

Although Harry had been a terror to the police and a source of worry to his parents, both his father and mother, when he became converted, started to persecute him and urge him not to join 'that rowdy lot,' The Salvation Army. The Convert, however, said, 'God has saved me in the Army, and in the Army I am staying.'

Six months later came the call for Officership, but when Harry mentioned the subject to his parents they said they would rather see him dead than a Salvation Army Officer. Even when he left home for the Training Garrison his father and mother refused to bid him good-bye.

When the Christmas recess came and he turned his face homeward it was with a prayer that before he returned his parents would be led to God. They had not written to him since he left them.

Opening the door in response to his knock his mother said, 'You shall not close the door on you; you may come in; but do not mention religion, or out you will have to go.'

There is no need for him to mention religion, for two hours after he had retired to rest his mother pushed open his bedroom door to beg his pardon and ask him to pray with her. To her surprise she found her husband, who she thought was still downstairs, kneeling with his boy and seeking Salvation. The mother quickly joined them.

It was twelve months that night since the lad had volunteered for Officership. No wonder he declared that that twelve months had been the happiest and the most useful he had ever experienced.

## SOCIALISM AND THE SALVATION ARMY.

'The Cry of the Workers'—a French Socialist paper—has published a striking article entitled, 'Socialism and The Salvation Army,' from which we make the following quotation:—

'The description of The Salvation Army, which I have before me, says that The Army believes in Christ, and that it seeks to live out His teachings; it finds in the Bible the rules for its faith and conduct. And it succeeds so well, that Charles Gile (a French Socialist writer) was able to say of it, "It is the grandest work of social salvation that has been undertaken."

'The principle of The Salvation Army is based on sacrifice love for one's neighbor, honesty, its aim is to remedy the sufferings of humanity; the results which it has already obtained are numerous Social Works, Rescue Homes, Hoteliers Shelters, etc. These results constitute a certain proof that practice and theory are, in this Organization, the daily confirmation of the latter.'

## The Mis-Doings of the Wrongway Family

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Next week the Rightway Family will show us how to manage things better.



A broken thread, left carelessly unfixed, is likely to be quickly multiplied

# FENELLA'S FETTERS

(Continued from Page 10.)

made no effort to resist, and the barrier of a clear conscience had long since been broken down.

"Why, it is mine! I have found it why shouldn't I keep it?" Her face burned like fire, and her heart beat so rapidly that she could hardly breathe. And so the ten-shilling note was kept, with unfortunate consequences to Fenella and her future.

Then the picture of the young general servant and the charwoman with not very nice influence is as true to life as one can imagine, though of course not every woman who does housework is so objectionable as Mrs. Priggett. Here is a conversation which may have been in many a suburban kitchen—

"The charwoman looked at her with a twinkle in her eyes. 'That's mine, my dear; but, of course, every good servant knows how to arrange to make a little extra money when she wants it—that is part of her business.' Fenella's heart jumped. 'Extra money? What do you mean?'

"Oh, all fair and honest, of course. I was brought up as strict as any one. Why, my father would have thrashed the life out of any of us who stole so much as a halfpenny. But what I mean is little ways of managing. For instance, Mrs. Court often has a lot of fancy cakes in from the bakery-cooks. Well, she'll tell you to get them at Spence's in the Broadway, but you take my advice and get them at Clipp's instead. The cakes are just the same, and cost twopenny a dozen less. She'll never know the difference if you don't let her see the bags. There are plenty of ways like these; but what I say is, it's a girl's duty to do what is best for herself."

What chance has a vain, self-willed girl against such an insidious tempter? Yet Fenella had chances—if she would only have taken them—for all through the story quiet, persistent Doreen is on the watch for her and her soul.

Little by little we trace Fenella, until we find her at a police station, and from there she is taken—as hundreds of other Fenellas have been taken—into the care of The Salvation Army. At first Fenella is far from being repentant. She plans to deceive and circumvent the Home Mother and the Warden at the Home to which she was sent. But at last the 'fettters' that bind her are broken—in the only way such chains can be snapped; but that is part of the story and should be read to be really appreciated.

Most fittingly, Commissioner Adelaide Cox, the head of the Women's Social Work, has written an introduction to the story, and makes this an opportunity to thank for more helpers in her great endeavor.

Comforters are needed much Of Christlike touch.

I venture therefore (says the Commissioner) to hope that the reading of these pages may cause some one to listen to the still small voice, which perhaps has sometimes unheeded until now. The need is great, the number of helpers are few in comparison with the calls of the helpless.

For the encouragement of those who may give this thought some consideration, I would say that the service brings, even in this life, a reward surpassing any so-called sacrifice which may result. For 'To dry one tear' results in a Fellowship too precious for words, too wonderful for description—a Fellowship with Him of whom we sing:—

"To free the broken heart He came,  
To free the captive from his chain.  
That at any rate one who reads the pages which follow may volunteer for this service to God and her fellows is my prayer."

The book should be in the hands of every girl going into service, and of every child who has any of the 'Fenella's' spirit!

# HOW 'LISHA GOT IT

'Lisha, a Youthful Tamil Salvationist, Once Related How he Found the Experience He Had Long Sought

TELL you how I did get it. I was in The Army. I do good work, an' I think I all right—but I not. One day, 'It will be always so.' Then one day, of all peoples, my very mother say to me, 'Lisha.'

I say, 'Yes, mother.' 'Have you got it, my son?' she say. Though I think I all right? I then feel I all wrong. So I say, 'No, mother, I think I have it not.'

'My son, I have big sorrow for you,' say my mother. 'When you are so little' (measuring with her hands). 'I give you to God, and now you say you have it not. O my son, I am sad for you. Now, hearken, 'Lisha. Though you have it not, you can try to have it. So we pray.'

First my mother pray, then I pray. For a long time we pray. Then we get tired and stop.

Again we pray. 'Now, 'Lisha,' my mother say, 'have you got it?'

I say, 'I think I have it not.' So we pray long time more, and then we are so tired we—well—we go to rest.

Then my mother come and wake me and say, 'Lisha, my son, rise and pray. Be in earnest.' So I rise, and

we both kneel. First my mother pray in earnest, then I pray in earnest. And mother say, 'Now, 'Lisha, have you got it?'

I say to her, 'Yes, mother, I have got it.'

Then mother look at me with her eyes—Oh, so shiny!—and with her finger she points at me.

'Lisha, my son, I do not believe you! That is what mother said.'

I am tired and much sad after that, and we go to rest. Then we rise, and she come to me again.

'Lisha! I say, 'Here I am, mother.' Then we in earnest pray very much more in earnest this time.

Again my mother speak. 'Now, 'Lisha,' she say, 'have you real got it? And I rise to my feet, and my face was happy with the light of Heaven and singing was coming into my heart, and I say, 'Yes, mother, I have real got it. I have—Oh, yes, I have!'

And the Lord did guide her, and she say, 'Lisha, my son, I believe you have got it.' And she did hold me with joy as when she did give me as a little one to God.

# Among the Outposts of Korea

Soul Saving Work in Remote Villages

LIEUT. COMMISSIONER STEVENS, the Territorial Commander for Korea, has lately conducted a successful campaign in the Taika Region, in the extreme south of the Territory. During his journey he visited many villages in isolated parts where the Soldiers had never previously seen their Territorial Commander. Until quite recently no roads existed, and the long and trying journey had to be accomplished partly on foot and partly on pony-back.

At Hat Chong, one of the villages visited, the Open-Air Meeting which was held was attended by a large crowd, who listened attentively to the Commissioner's message. Proceeding to Cho Kai, where the Corps work is carried on by a Korean Envoy, another Open-Air gathering was conducted, and so large was the crowd attending the night Meeting, that it was found impossible to pack all the people into the building. Accordingly the Meeting was held outside, with the Koreans sitting on the ground. At the close of an impressive service, twenty-four men and women sought Salvation and signified their desire to become Salvation Soldiers.

The Territorial Commander had an eventful journey to Il Po Ki. Crossing a high range of hills by road he had almost reached the summit when he discovered that part of the road had been washed away, and there was barely room to proceed in safety. Fortunately the destination was reached without accident.

Approaching Il Po Ri, the Commissioner was met by a body of Salvationists, each of whom carried a Flag, while several of the men were proudly wearing Army caps. Another largely-attended Open-Air gathering was held, some three or four hundred people assembling. On arriving at the Hall it was again found that the building could not cope with the crowds who sought admittance, and the Meeting had to be held outside. At the close eighteen souls came forward for Salvation.

The final Meetings of the Campaign were held at a Society connected with Il Po Ri. Here the people are very primitive in their mode of living, and in a state of unspiritual darkness. The way of Salvation was explained to them in simple language, and eleven men and women expressed their desire to follow Jesus.

# "WAR CRY" AVERTS A MURDER

The Reading of Our Weekly Paper in a Dentist's Office Stops Mississippi from Breaking the Sixth Commandment

A recent letter addressed to the New York Editorial Department served as an example of the many ways in which our white-winged messenger, the "War Cry," brings help and inspiration to its readers.

At a little railroad junction village in the State of Mississippi, which is visited weekly by Salvationists from a neighboring city Corps, two men lived together in comparative solitude.

Some difference arose between them which led to a serious quarrel. One of them came to town and bought a gun, intending to shoot his mate, but on the way home had occasion to call at the local dentist's office.

Just previous to the would-be murderer's visit a Salvation Army lassie had left a copy of the "War Cry" with

the dentist, who had placed the paper on his waiting-room table. The visitor casually picked up the "War Cry" and began to read. The reader changed his mind, went home and apologized to his friend, and, we believe, sought and found Christ as his Saviour.

He returned to the dentist's office and told him his story. The dentist in turn passed the message on to the Salvation Army Officer next time he called and expressed himself as being overjoyed with the results of his investment of a dime in the purchase of the "War Cry."

The living sacrifice does not always mean active work; it may mean the patient endurance of a wrong, the quiet bearing of a pain, or cheerful acquiescence in a disappointment.

There is nothing so small but that you may honor God by asking His guidance of it, or insult Him by taking it into our own hands.

# MISSING

The Salvation Army will search for missing persons in any part of the globe, boyfriend and as far as possible, assisting on land difficulty. Address Colonel Otway, James and Albert Sts., Toronto, marking "Enquiry" on the envelope.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

Officers, Soldiers and friends are invited to assist in this matter by looking regularly at the missing list, and if possible, by notifying Colonel Otway, if able to give any information.

ANDERSON, JANE or JEANIE—Supposed to have been adopted by McIntyre, and to have married a Hardware Merchant in Hamilton. Age about 48, brown hair, fresh complexion, born in Edinburgh. Came to Canada in 1887 or 1888. Sister Helen desires to locate. 13200

WHITLOCK, CUTHBERT LEB—Age 47, height 5 ft. 9 ins., dark hair, brown eyes, fresh complexion. In England was associated with Wine & Spirit trade. SKIDMORE, EDGAR—Age 49, weight 165 lbs. In Quebec News wanted. 12893

109 lbs. weight. In England was a clerk. Last seen 25 years ago. May be in State of Maine or Western Canada. Brother anxious for news. 12898

ANDERSON, AUGUST—Born November 11th, 1890, in Kuopio, Finland. Fair complexion, married, scar on forehead. Ending work in England in 1910, when last heard from in 1915. Mother very anxious. 13180

REYNOLDS, LESLIE AUGUSTUS, or GARNETT—Age 40, Manchester, dark complexion, dark hair, fairly stout build, abscess marks on neck. Returned soldier (wounded). Came to Canada in 1911. New greatly needed. 13233

NOELAN, ALLEN GARNETT, JOHN or JAMES—Age 40, height 5 ft. 6 ins., dark brown hair, fresh complexion. Scar on forehead, mole on cheek. Missing since 1914, when he was in Montreal. Anyone knowing anything of the party, please communicate with us. 12888

TAYLOR, JOHN MCREADY—Left England about December 1920, and is reported to have died in January, 1921. Last wrote his mother on paper at the Hawatha Hotel, Sault Ste. Marie. In England he was a fireman on the railway, and is 22 years of age. Has been in Ontario and also in Regulus Falls. Anyone knowing anything about this party kindly communicate. 13297

ANDERSON, ERNEST WALTER—Age 22, height 5 ft. 10 ins., weight about 155 lbs., blue eyes, medium height, first finger on left hand first joint short, also tattoo mark on left arm. River, January 1921 and not heard of since. Mother very, very anxious. Any news gratefully received with us. 13142

CLISON, WILLIAM EARL, or BROWN—Age 23, height 5 ft. 10 ins., weight about 155 lbs., blue eyes, dark brown hair. Last wrote his mother on paper, tattooed with anchor on right thumb. Left Brantford, October 21st, 1920. Wanted. Needed on July 1st, 1921. 13182

ANDERSON, SUSAN or JULIA—Former thought to have been in Ontario about 9 years ago. They came from Bristol. Brother, John T. Anderson, is in London. 13182

GILBERT, GEORGE—Born February 6th, 1865 at West onroad, Somerset. Last heard from in Hong Kong, England. Mother's name was Mary Elizabeth, and father's James. Mother has died. Son entitled to estate. Anyone who has any information please communicate with us. 13199

WEBSTER, FLORENCE—May be married in 1915, born in Hong Kong, England. Left England ten years ago. Last known to be in Perth, Ontario. Brother William Henry desires to locate. 13190

ANDERSON, WILLIAM HAY—Returned about 42 years of age, height 5 ft. 9 ins., light brown hair, fair mustache, hazel eyes, similar to John Hay, weight 65 lbs. March. Had with him a kit on one side 128th and on other 2nd C. M. R. Any news thankfully received. 13192

MASON, JOHN—Left Colbridge, Scotland 36 years ago, last heard of in Montreal. Supposed to have married a French woman. Sister very anxious to locate whereabouts. 13254

MEIJING, ARTHUR JAMES—Age 60, height 4 ft. 7 ins., brown hair, blue eyes, light complexion. Last heard from 17th of March, in St. John's, Newfoundland. Supposed to have gone to Western Canada, or may be in Iowa, waiting for a steamer on railroad. Any information thankfully received. 13471

NAGBI, LILY, nee BRIGHTWELL—Age 48, height 5 ft. 3 ins., dark brown hair, brown eyes, dark complexion, native of Stoneham. Husband is a German. Came to Canada in 1909, was in Montreal, St. John's, and other places. 13469

MACBETH, HENRY or HARRY—Age 52, height 5 ft. 10 ins., weight about 140 lbs., fair complexion, bald, only one tooth, small grey moustache. Tailor by trade. Neatly dressed in dark grey suit. Last heard from 17th of March, in St. John's, and wired from Montreal while en route to Quebec. Was in poor health. Very anxious for news. 13324

MILLER, ROLAND WALTER—Born in Ontario—Came to Canada from Australia and enlisted in Calgary. Returned to Toronto after the war. Age 31, grey blue eyes, fair complexion, dark hair, dark complexion, about 5 ft. 10 ins., inclined to be thin, slightly bow-legged. 13454

## Coming Events

## THE COMMISSIONER

and

## MRS. SOWTON

London, Sat., Sun. and Mon., Feb. 11th  
12th. and 13th  
Peterboro, Sat. and Sun., Feb. 25th and  
26th

Lindsay, Mon., Feb. 27th  
Lieut.-Colonel Aaby will interview  
Candidates at each Centre

## THE CHIEF SECRETARY

Windsor, Sat., Sun., March 18-19.  
Lieut.-Colonel Hargrave—Simcoe, Sat.,  
Sun., Feb. 18-19.

Lieut.-Colonel Morehen—Chester, Sun.,  
Feb. 19; Yorkville, Thurs., Feb. 23;  
Brantford, Sat., Mon., Feb. 25-27.  
Brigadier McAmmond—Cobalt, Sat.,  
Sun., Feb. 18-19.

Brigadier Walton—Dovercourt, Sun.,  
Feb. 19; Ligar St., Tues., Feb. 21;  
Wychwood, Thursday, February 23;  
Earlscourt, Sun., Feb. 26; West To-  
ronto, Tues., Feb. 28.

Mrs. Brigadier Green—Hanover  
Sat., Mon., Feb. 19-20; Mount Forest,  
Wed., Feb. 22; Warton, Thurs., Feb.  
23; Owen Sound, Fri.-Sun., Feb. 24-26.  
Mrs. Green will be pleased to see any  
Candidates or prospective Candidates  
for the Women's Social Work  
at the above Corps.

Brigadier Barr—Sherbrooke, Sat.-Mon.  
Feb. 18-20; Quebec Tues.-Wed., Feb.  
21-22; Montreal 1, Fri., Feb. 24.

Brigadier Moore—Cochourg, Sat.  
Mon., Feb. 18-20; Campbellford,  
Tue., Feb. 21; Chester, Sun., Feb. 26.  
Brigadier Crichton—Walkerville, Sat.,  
Mon., Feb. 18-20; Essex, Tues., Feb.  
21; Kingsville, Wed., Feb. 22; Leam-  
ington, Thurs., Feb. 23.

Major Burrows—Woodstock, Sat., Sun.,  
Feb. 18-19.

Major Byers—Hanover, Sat.-  
Sun., Feb. 18-19; Warton, Mon., Feb.  
20; Owen Sound, Tues., Feb. 21

Staff-Captain Owen—Fredericton,  
Sat., Sun., Feb. 18-19.

Staff-Captain MacDonald—Whitney  
Pier, Fri., Mon., Feb. 10-20; New  
Waterford, Sat., Sun., Feb. 25-26.

Staff-Captain and Mrs. Kendall—  
Belleville, Sat., Mon., Feb. 4-20;  
Stratford Sat., Feb. 25 to Mon., Mar.  
13th.

Staff-Captain Cameron—Port Hope,  
Sat., Sun., Feb. 18-19; Yorkville,  
Sun., Feb. 26.

Staff-Captain Knight—Oakville, Sun.,  
Feb. 19; Brampton, Sat., Sun., Feb.  
25-26.

Staff-Captain Best—Hamilton 1, Sun.,  
Feb. 19.

Staff-Captain Layman—Renfrew, Sat.,  
Mon., Feb. 18-20; Perth, Sat., Mon.,  
Feb. 25-27

Staff-Captain and Mrs. Thompson—  
Lippincott, Sunday, February 19th.

Staff-Captain Penfold—Woodstock,  
Sat., Sun., Feb. 18-19; St. Thomas,  
Sun., Feb. 26.

Commandant Ash—Montreal VII, Mon.,  
Feb. 13.

Adjutant Wright—Exeter, Sat., Sun.,  
Feb. 18-19; Wingham, Sat., Sun.,  
Feb. 25-26.

Ensign Spooner—Windsor, 1, Sat.,  
Sun., Feb. 19-20.

## Prison Appointments

Sunday, February 19th  
Langstaff—Commandant and Mrs. Mc-  
Elhiney.

Mimico—Staff-Captain Church.  
Dorchester—Staff-Captain Owen.  
Burlington—Captain and Mrs. Moat.

Chatham Jail—Captain Squarebriggs.  
Geolph—Adjutant Burry.

Ottawa—Adjutant Lewis.  
Halifax County Jail—Comdt. Watson.  
Bordeaux Jail (Montreal)—Saturday,  
Feb. 18th, Adjutant Pitcher.

Fullum St. Jail (Montreal)—Adjutant  
Malone.

## SONGS OF SALVATION

## WHO'LL BE THE NEXT?

Tune—"Who'll be the next?" 233, S.B., 57.

Who'll be the next to follow Jesus?  
Who'll be the next His Cross to bear?  
Someone is ready, someone is waiting;  
Who'll be the next a crown to wear?

Chorus.

Who'll be the next?

Who'll be the next to follow Jesus?  
Come and bow at His precious feet.  
Who'll be the next to lay every burden  
Down at the Father's mercy-seat?

Who'll be the next to follow Jesus?  
Who'll be the next to praise His  
name?

Who'll swell the chorus of free re-  
demption?  
Sing Hallelujah! Praise the Lamb?

## WALK IN THE LIGHT

Tune—"Walk in the light." S.A.L.I., 5.

'Tis religion that can give—  
In the light, in the light—  
Sweetest pleasures while we live,  
In the light of God.

Chorus.

Let us walk in the light, in the light of  
God.

'Tis religion must supply—  
In the light, in the light—  
Solid comfort when we die,  
In the light of God.

After death its joys shall be  
Lasting as eternity.  
Be the living God my Friend,  
'Then my bliss shall never end.

## GREAT PHYSICIAN!

Tune—"The Great Physician," S.M.I.,  
64, S.B., 51.

The Great Physician now is near  
The sympathizing Jesus;  
He speaks, the drooping heart to  
cheer,  
Oh, hear the voice of Jesus!

Chorus.

Sweetest note in seraph song,  
Sweetest name on mortal tongue,  
Sweetest carol ever sung:  
Jesus! blessed Jesus!

Your many sins are all forgiven;  
Oh, hear the voice of Jesus!  
Go on your way in peace to Heaven,  
And wear a crown with Jesus.

All glory to the risen Lamb!  
I now believe in Jesus;  
I love the blessed Saviour's name,  
I love the name of Jesus!

## SPIRIT OF BURNING, COME.

Tunes—"Nativity," 51; "Mary," S.B., 48.

My God! I know, I feel Thee  
mine,  
And will not quit my claim,  
Till all I have is lost in Thine,  
And all renewed I am.

I hold Thee with a trembling hand,  
But will not let Thee go.  
Till steadfastly by faith I stand,  
And all Thy goodness know.

Jesus, Thine all-victorious love  
Shed in my heart abroad;  
Then shall my feet no longer rove,  
Rooted and fixed in God.

TORONTO CENTRAL  
HOLINESS MEETING

Last Friday night's Holiness Meet-  
ing at the Temple was exceptionally  
well attended and God graciously  
set His seal upon the proceedings,  
resulting in TWO seekers at the  
mercy seat.

Bandmaster King led in prayer after  
the first song, and the Temple Song-  
sters rendered a selection entitled,  
"Thy will fulfill in me, Lord." Cadet  
Buntun read a portion of Scripture.  
Lieut.-Colonel Bettridge, in his ad-  
dress, showed that our Father's will  
must be accomplished not only in  
general throughout the earth but in  
us as individuals. "We do not re-  
quire to know more of the will of  
God but we do require courage to do  
what He has already revealed unto  
us," said the Colonel.

Cadet Knap, who entered the  
Training College from the Temple  
Corps, gave a very inspiring and  
forceful talk from his own experience  
showing how very unwise it was to  
refuse obedience to God's revealed  
will in any way whatever. Cadet I.  
Barter, of Newfoundland, also spoke,  
giving a helpful and definite testi-  
mony as to the possession of Holiness,  
obtained and maintained by  
continual consecration, faith and  
obedience to the known will of God.

OTTAWA MATERNITY  
HOSPITAL

To Be Opened in April

The spacious Maternity Hospital  
at Ottawa is now practically com-  
pleted, and the Opening Ceremony  
will take place in the month of April.  
Early announcement will be made as  
to the exact date of the function,  
which is likely to be an important  
event.

## HOME LEAGUE NOTES

From the Montreal Division

By Mrs. Brigadier Barr

I have just returned from a visit to  
Cornwall where I have been to or-  
ganize the Home League.

This is the first time the Home  
League has been attempted in Corn-  
wall, but there is every prospect that  
it will become a real live concern and  
a great asset to the Corps. A goal  
of at least fifty members is being  
aimed at. The Corps Officers, Cap-  
tain Duffy and Lieut. Willerton, are  
out to do their best. They will be  
assisted by Sister Mrs. Hill who, for  
the time being, will be the Acting  
Home League Secretary.

\* \* \* \*

A Home League Sale of Work  
was held recently at Montreal VII  
with splendid results. This Corps,  
though very handicapped for accom-  
modation for the many departments  
which are working, has great faith  
for a new building in the spring and  
the women of the Home League  
have promised every support in  
bearing their share of the burden.  
This is of course, a great comfort to  
the Officers, Captain and Mrs. Foster,  
who are really interested in the  
Home League and appreciate its  
value to the Corps. Although Mrs.  
Foster has been very sick and un-  
able to attend the weekly Meetings  
for some time, her interest in their  
progress has never flagged and the  
members are looking forward to the  
day when she will be able to join  
them again.

\* \* \* \*

The Home Leagues of this Division  
are taking a special interest  
this winter in helping to relieve dis-  
tress amongst the poor, particularly  
in the way of providing clothing to  
the needy. Not the least of those  
interested in this is the Montreal I  
Home League. The present Acting  
Secretary, Sister G. G. G., is a very  
active worker amongst the poor and  
she finds many cases whose need of  
warm clothing is readily met by the  
League. Out-grown and cast-off  
garments are taken to the deserving  
cases. Then new garments are made  
by the members and also given  
where most needed. Adjutant and  
Mrs. Ursaki, the Corps Officers, are  
also Home League enthusiasts and  
are ever ready to lend a helping  
hand.

\* \* \* \*

On the occasion of the visit of  
Commissioner and Mrs. Sowton, the  
Home League of Montreal I asked  
for the privilege of preparing the tea  
for the Officers, following the Officers'  
Council. This was splendidly  
done and reflected great credit on all  
concerned.

\* \* \* \*

Home League Secretary Mrs. E.  
Brown, of Belleville, has just sent me  
a report covering the past year,  
which is most interesting. This  
shows evidence of a really active  
League and it would seem that many  
people have benefited by their work.  
Visiting and cleaning for the sick  
is one of their joys; while the financial  
statement shows that cheer in  
the way of fruit and flowers has been  
given to those who are laid aside.  
There are also items of grants to  
the Corps and to the Life Saving  
Scouts, tea for Cradle Roll and  
Home League, etc., which all proves  
the great field of usefulness open to  
Home Leagues.

## EVERY FRIDAY, 8 P. M.

CENTRAL  
HOLINESS MEETINGS  
TORONTO TEMPLE  
Lieut.-Colonel BettridgeUNITED  
HOLINESS MEETINGS  
LIGAR STREET  
Brigadier WaltonRIVERDALE  
Brigadier Moore

## GARMENTS FOR SALE

It may not be generally known that  
many useful garments for women and  
children are made by the inmates of the  
Toronto Rescue Home. These can be  
purchased at a moderate price. Ladies  
own materials will be made up, and mail  
orders will receive prompt attention. For  
further particulars apply to Adjutant Roe,  
95 Bellevue Ave., Toronto.

## PERSONAL ITEMS

We are glad to be able to report  
that Brigadier Crichton, London  
Divisional Commander, is now much  
better.

The Life Saving Guards of the To-  
ronto West Division are happy in  
the appointment of Sister Mrs. Taylor  
as their Regimental Officer. Sister Taylor  
it will be remembered is the daughter of the Chief of the  
Staff and her record as a worker is a  
good one. God bless the Guards.

Staff-Captain and Mrs. Burton  
(Halifax Division) have both been  
laid aside with influenza; happily  
they are now much improved.

Adjutant and Mrs. Graves, Osh-  
awa, have welcomed a daughter to  
their home.